AGENDA FOR THE QUORUM COURT COMMITTEE MEETING

Tuesday, June 1, 2021

JEFFERSON COUNTY COURTHOUSE

101 W. BARRAQUE ST

PINE BLUFF, ARKANSAS

TIME 5:30 P.M.

- I. ROLL CALL
- II. REPORTS OF THE COMMITTEES

Public Safety - Justice Conley Byrd

- 1. AN APPROPRIATION ORDINANCE TO PROVIDE A SUPPLEMENTAL APPROPRIATION TO FUND 3501 COURTHOUSE SECURITY
- 2. AN APPROPRIATION ORDINANCE TO PROVIDE A TRANSFER OF FUNDS FROM FUND 1814 RESERVE FUND TO FUND 1000 COUNTY GENERAL SHERIFF.

Judicial - Justice Roy Agee

- 1. AN APPROPRIATION ORDINANCE TO PROVIDE AN APPROPRIATION TO FUND 3026 INDIGENT CRIMINAL DEFENSE FUND.
- 2. AN APPROPRIATION ORDINANCE TO ACCEPT THE MEDIATION GRANT. TRANSFER FUNDS WITHIN 1809 FINS AND TRUANCY SLOTS. TRANSFER FUNDS FROM FUND 3031 CIRCUIT JUVENILE DIVISION TO FUND 1809 FINS AND TRUANCY GRANT.

Human Resource – Justice Cedric Jackson

- 1. AN APPROPRIATION ORDINANCE TO DELETE POSITIONS FROM BUILDINGS AND GROUNDS AND THE HEALTH DEPARTMENT.
- 2. Vote to fill vacant Deputy Collector position.
- 3. Vote to fill vacant Voter Registration Clerk.
- 4. Vote to fill vacant Sheriff's vacant secretary/clerk position.

- 5. Vote to fill vacant Detention Facility Cook position.
- 6. Vote to fill vacant Detention Facility Part-time Nurse position.
- 7. Vote to fill vacant Juvenile Justice Facility Cook position.
- 8. Vote to fill vacant Juvenile Justice Facility Paraprofessional.
- 9. Vote to fill the vacant position in the Civil and Small Claims Division.

Budget and Finance – Jimmy Fisher

- AN APPROPRIATION ORDINANCE TO PROVIDE A SUPPLEMENTAL APPROPRIATION TO FUND 3501 COURTHOUSE SECURITY
- 2. AN APPROPRIATION ORDINANCE TO PROVIDE A TRANSFER OF FUNDS FROM FUND 1814 RESERVE FUND TO FUND 1000 COUNTY GENERAL SHERIFF.
- 3. AN APPROPRIATION ORDINANCE TO PROVIDE AN APPROPRIATION TO FUND 3026 INDIGENT CRIMINAL DEFENSE FUND.
- 3. AN APPROPRIATION ORDINANCE TO ACCEPT THE MEDIATION GRANT. TRANSFER FUNDS WITHIN 1809 FINS AND TRUANCY SLOTS. TRANSFER FUNDS FROM FUND 3031 CIRCUIT JUVENILE DIVISION TO FUND 1809 FINS AND TRUANCY GRANT.
- 4. AN APPROPRIATION ORDINANCE TO DELETE POSITIONS FROM BUILDINGS AND GROUNDS AND THE HEALTH DEPARTMENT.
- 5. AN APPROPRIATION ORDINANCE TO PROVIDE AN APPROPRIATION AND TRANSFER OF FUNDS FROM FUND 1000 COUNTY GENERAL TO FUND 3036 RECYCLING.
- 6. AN APPROPRIATION ORDINANCE TO PROVIDE A REIMBURSEMENT FROM FUND 1006 CARES ACT TO 1000 COUNTY GENERAL ASSESSOR, REAPPRAISAL. TRANSFER FUNDS FROM AMENDMENT 79 TO FUND 1000 COUNTY GENERAL ASSESSOR.
- 7. AN APPROPRIATION ORDINANCE TO APPROPRIATE FUNDS IN FUND 1005 CORNAVIRUS RELIEF FUND.

8. AN APPROPRIATION ORDINANCE TO TRANSFER AND APPROPRIATE GENERAL AND 1814 COUNTY RESERVE TO FUND 1000 COUNTY GENERAL TO FUND 1808 ENVIRONMENTAL FUND. TO FUND 1808 ENVIRONMENTAL FUND.

III. ADJOURNMENT

AGENDA FOR THE QUORUM COURT COMMITTEE MEETING

Tuesday, June 1, 2021
JEFFERSON COUNTY COURTHOUSE
101 W. BARRAQUE ST
PINE BLUFF, ARKANSAS
TIME 5:30 P.M.

- I. ROLL CALL
- II. REPORTS OF THE COMMITTEES

Public Safety - Justice Conley Byrd

- AN APPROPRIATION ORDINANCE TO PROVIDE A SUPPLEMENTAL APPROPRIATION TO FUND 3501 COURTHOUSE SECURITY
- 2. AN APPROPRIATION ORDINANCE TO PROVIDE A TRANSFER OF FUNDS FROM FUND 1814 RESERVE FUND TO FUND 1000 COUNTY GENERAL SHERIFF.

Judicial - Justice Roy Agee

- AN APPROPRIATION ORDINANCE TO PROVIDE AN APPROPRIATION TO FUND 3026 INDIGENT CRIMINAL DEFENSE FUND.
- 2. AN APPROPRIATION ORDINANCE TO ACCEPT THE MEDIATION GRANT. TRANSFER FUNDS WITHIN 1809 FINS AND TRUANCY SLOTS. TRANSFER FUNDS FROM FUND 3031 CIRCUIT JUVENILE DIVISION TO FUND 1809 FINS AND TRUANCY GRANT.

Human Resource - Justice Cedric Jackson

- 1. AN APPROPRIATION ORDINANCE TO DELETE POSITIONS FROM BUILDINGS AND GROUNDS AND THE HEALTH DEPARTMENT.
- 2. Vote to fill vacant Deputy Collector position.
- 3. Vote to fill vacant Voter Registration Clerk.
- 4. Vote to fill vacant Sheriff's vacant secretary/clerk position.

- 5. Vote to fill vacant Detention Facility Cook position.
- 6. Vote to fill vacant Detention Facility Part-time Nurse position.
- 7. Vote to fill vacant Juvenile Justice Facility Cook position.
- 8. Vote to fill vacant Juvenile Justice Facility Paraprofessional.
- 9. Vote to fill the vacant position in the Civil and Small Claims Division.

Budget and Finance – Jimmy Fisher

- AN APPROPRIATION ORDINANCE TO PROVIDE A SUPPLEMENTAL APPROPRIATION TO FUND 3501 COURTHOUSE SECURITY
- 2. AN APPROPRIATION ORDINANCE TO PROVIDE A TRANSFER OF FUNDS FROM FUND 1814 RESERVE FUND TO FUND 1000 COUNTY GENERAL SHERIFF.
- 3. AN APPROPRIATION ORDINANCE TO PROVIDE AN APPROPRIATION TO FUND 3026 INDIGENT CRIMINAL DEFENSE FUND.
- 3. AN APPROPRIATION ORDINANCE TO ACCEPT THE MEDIATION GRANT. TRANSFER FUNDS WITHIN 1809 FINS AND TRUANCY SLOTS. TRANSFER FUNDS FROM FUND 3031 CIRCUIT JUVENILE DIVISION TO FUND 1809 FINS AND TRUANCY GRANT.
- 4. AN APPROPRIATION ORDINANCE TO DELETE POSITIONS FROM BUILDINGS AND GROUNDS AND THE HEALTH DEPARTMENT.
- AN APPROPRIATION ORDINANCE TO PROVIDE AN APPROPRIATION AND TRANSFER OF FUNDS FROM FUND 1000 COUNTY GENERAL TO FUND 3036 RECYCLING.
- AN APPROPRIATION ORDINANCE TO PROVIDE A REIMBURSEMENT FROM FUND 1006 CARES ACT TO 1000 COUNTY GENERAL – ASSESSOR, REAPPRAISAL. TRANSFER FUNDS FROM AMENDMENT 79 TO FUND 1000 COUNTY GENERAL – ASSESSOR.
- 7. AN APPROPRIATION ORDINANCE TO APPROPRIATE FUNDS IN FUND 1005 CORNAVIRUS RELIEF FUND.

8. AN APPROPRIATION ORDINANCE TO TRANSFER AND APPROPRIATE GENERAL AND 1814 COUNTY RESERVE TO FUND 1000 COUNTY GENERAL TO FUND 1808 ENVIRONMENTAL FUND.

TO FUND 1808 ENVIRONMENTAL FUND.

TII. ADJOURNMENT

State of Arkansas

County of Jefferson

Quorum Court

APPROPRIATION ORDINANCE NO. 2021-

AN APPROPRIATION ORDINANCE TO PROVIDE A SUPPLEMENTAL APPROPRIATION TO FUND 3501 COURTHOUSE SECURITY

BE IT ENACTED THE QUORUM COURT OF THE COUNTY OF JEFFERSON, STATE OF ARKANSAS

Article I. The County Judge is now authorized to approve a supplemental appropriation of \$15,000.00 from the Emergency Preparedness grant to 3501-0400-3093 styled Miscellaneous Law Enforcement.

Article II. The County Judge is now allowed to authorize the appropriation distribution as outlined in the attachment hereto.

Article III. That this Appropriation Ordinance shall be in full force and effect from and after its passage and approval.

AN APPROPRIATION ORDINANCE TO PROVIDE A SUPPLEMENTAL APPROPRIATION TO FUND 3501 COURTHOUSE SECURITY

BY:	APPROVED BY:
Conley Byrd	TERRY WYNNE
JUSTICE OF THE PEACE	COUNTY ATTORNEY
JEFFERSON COUNTY, ARKANSAS	JEFFERSON COUNTY, ARKANSAS
APPROVED:	ATTEST:
GERALD ROBINSON	SHAWNDRA TAGGART
JEFFERSON COUNTY JUDGE	JEFFERSON COUNTY CLERK
JEFFERSON COUNTY, ARKANSAS	JEFFERSON COUNTY, ARKANSAS
Date	Date
Attachments – pages 10	



LAFAYETTE WOODS, JR.

SHERIFF OF JEFFERSON COUNTY P.O. Box 7837 PINE BLUFF, ARKANSAS 71611

CHIEF DEPUTY, Stanley James
OPERATIONS COMMANDER, Major Gary McClain
W.C. "Dub" BRASSELL ADULT JAIL ADMINISTRATOR, Joseph Gorman

ADMINISTRATIVE OFFICE: 870-541-5351 • FAX 870-541-5348
INVESTIGATIONS: 870-541-5496 • FAX 870-541-5499
PATROL: 870-541-5376 • FAX 870-541-5379
WARRANTS/CIVIL PROCESS: 870-541-5349
DUB BRASSELL DETENTION CENTER: 870-541-4620 • FAX 870-541-1925
JACK JONES JUVENILE JUSTICE CENTER: 870-541-8502 • FAX 870-541-0307
Website: www.jeffcoso.org



MEMO

TO: JEFFERSON COUNTY JUDGE GERALD ROBINSON

FROM: CHRIS BROWN, OFFICE MANAGER MUS

DATE: 05/25/2021

RE: APPROPRIATION REQUEST – COURTHOUSE SECURITY FUND

The Jefferson County Sheriff's Office has received an Arkansas Administrative Office of the Courts Security and Emergency Preparedness grant for 2021 for enhancing our contraband detection abilities. The grant represents \$15,000.00 of the anticipated \$19,900.00 total project cost.

As such, please appropriate the amount of \$15,000.00 to the Courthouse Security Fund (3501-0400-3093 Miscellaneous Law Enforcement).



ARKANSAS ADMINISTRATIVE OFFICE OF THE COURTS COURT SECURITY AND EMERGENCY PREPAREDNESS

2021 GRANT

The Administrative Office of the Courts, in cooperation with the Arkansas Supreme Court Committee on Security and Emergency Preparedness, will award \$250,000.00 in grants with a maximum award of \$15,000.00 per application/per county, to counties for use by Local Security and Emergency Preparedness Committees for improvements in court security and emergency preparedness in circuit and district courts. Eligible applicants include any counties which have completed all requirements for the submission and approval of their Local Security and Emergency Preparedness Plans including the Facility Assessment, Court Security Plan, Emergency Response Plan, and Continuity of Operations Plan. Each eligible county may submit one application with a maximum award request of \$15,000.00.

Grants may be requested by completion and submission of the enclosed application. The application packet should be submitted via email and must be received by 5/1/2021.

Application packet must include:

- Completed application
- Application Acknowledgment Form signed by all committee members
- Vendor quotes
- Updated Local Court Security and Emergency Preparedness Committee Roster
- Include on the application the balance of funds from previous grant awards (see enclosed chart)

Please note: Firearms/ammunition, personnel wages, and vehicles will not be considered for an award.

All awarded grant funds must be expended, and projects completed, by December 31, 2021.

Grant reports will be required of all successful applicants.

Applications and required documents should be directed to:

Pete Hollingsworth

pete.hollingsworth@arcourts.gov



ARKANSAS ADMINISTRATIVE OFFICE OF THE COURTS COURT SECURITY AND EMERGENCY PREPAREDNESS

2021 GRANT APPLICATION

APPLICANT

Name of County: Jefferson County, Arkansas
Mailing Address: P.O. Box 7837, Pine Bluff, AR, 71611
Name of Primary Contact: Major Gary McClain
Primary Contact Phone: 870-541-5351
Primary Contact Email: gary.mcclain@jeffcoso.org
Project Cost: \$ 19,900.00 Remaining Grant Funds: \$ () Grant Funds Requested: \$ 15,000.00
PROJECT DESCRIPTION: Describe the project and how the grant funds will be utilized for court security. It is a fundamental duty for courthouse security personnel to protect visitors, defendants, and courthouse personnel including judges and other
staff as well as keeping contraband from entering restricted spaces. The courthouse is an essential part of critical infrastructure and must be
protected. The Jefferson County Sheriff's Office currently provides security for seven (7) courtrooms housed in three (3) separate buildings and
seven (7) courtrooms. The current system requires an upgrade to better ensure the safety of those the system is intended to protect. The funds
provided by this grant will enable the Jefferson County Sheriff's Office to purchase and install state of the art security systems. This equipment
will enhance the current security system and protocols that are utilized to screen visitors and employees as they enter the building.
RELATIONSHIP TO PLAN: Describe how the project will assist in the implementation of goals and objectives
identified in the Local Security and Emergency Preparedness Plan.
One of Jefferson County's many goals and objectives is to provide adequate levels of safety and security for court facilities, judges, and personnel.
If awarded the funds to complete this project, the funds will assist the Sheriff's Office with its goals and objectives of providing a safe and secure
environment. More specifically, this project enables better and more efficient entry screening identified by in the Local Security and Emergency
Preparedness Plan. The Cellsense Plus Contraband Detection System is technology that will enable the Sheriff's Deputies to quickly detect
any non-ferrous metal object that an individual would attempt to conceal from the current security system. This system would be used in conjunction
with the current x-ray and metal detectors and would decrease the threat of entry of weapons, cell phones, knives, and other prohibited contraband.
TIMELINE: Describe the anticipated start and end date for the project.
The expected project delivery is 2 to 4 weeks from the point of completion and processing of the order with two (2) hours classroom instruction and
two (2) hours hands on/on-the-job training for the Cellsense Plus Detector Pole system. The anticipated project start date will be upon grant award
and the end date will extend to the point of completion of set-up and training.

Other Funds: \$ 4,990.00 Grant Funds Requested: \$ 15,000.00 Total Project Cost: \$ 19,990.00 SUPPLIES/OPERATIONS: Qty. Two (2) Cellsense Plus Contraband Detection Systems equipped with the Cellsense Detector Pole, base with suction feet, cellsense instruction manual, battery charger with 3-pin DIN connector, hard-sided transportation case, two (2) year warranty. PROFESSIONAL SERVICES/CONTRACT LABOR: On-site set up and training \$0.00 PURCHASE/INSTALLATION OF EQUIPMENT: Total \$19,900.00 OTHER EXPENSES: N/A We hereby certify that this request has been reviewed and signed by the Local Security and Emergency Preparedness Committee Members and that we will comply with all the terms and conditions of the Security and Emergency Preparedness Grants. Gerald Robinson Alex Guynn Circuit Judge Co-Chair County Judge Cor Chair 03/12/2021 03/12/2021 Date Date

BUDGET: List the costs associated with the project, whether other funds will be utilized in addition to grant

funds, and how the grant funds will be utilized.

100 M	
Date	03/12/2021

Local Security and Emergency Preparedness Committee Member Information

County Jefferson

	Name	Title	Phone	Email
o-Chair	Honorable Gerald Robinson	County Judge	870-541-5360	grobinson@jeffersoncountyar.gov
- Chair	Honorable Alex Guynn	Circuit Judge	870-541-5368	alex.guynn@jeffersoncountyar.gov
mbers				
	Lafayette Woods, Jr.	Jefferson County Sheriff	870-541-5351	sheriff.lwoods@jeffcoso.org
2	Gary McClain	Major	870-541-5351	gary.mcclain@jeffcoso.org
3	Kimberly Bridgforth	District Judge	870-541-4646	kimbridgforth@sbcglobal.net
4	Shauwn D. Howell, Sr.	Pine Bluff Fire Chief	870-730-2048	shauwnhowell@cityofpinebluff.com
5	Karen Blevins	OEM Coordinator	870-541-5470	karen.blevins@jeffersoncountyar.gov
6	Dr. Clifford Flowers	Member of the Public	870-536-8366	cliffordflowers@att.net
7				
8				
9				
10				
11				
12				
13				
14				
15				

Local Court Security and Emergency Preparedness Committee

Grant Application Acknowledgement

CC	ounty: Jenerson	#I	
M	ember Printed Name	Member Signature	Date Signed
1.	Gerald Robinson - County Judge	- Sul Admo-	311221
2.	Alex Guynn - Circuit Judge	- Wwsh	3/12/21
3.	Lafayette Woods, Jr Sheriff	- /GABUT NWM/L	3/12/2021
4.	Gary McClain - Major		310000
5.	Kimberly Bridgforth - District Judge	- Karing may	3/16/21
6.	Shauwn D. Howell, Sr Fire Chief	- Shower Howell	3/12/2021
7.	Karen Blevins - OEM Coordinator	- Koun Blouing	3/15/208
8.	Dr. Clifford Flowers - Member of Public	- 12/1/2/1/2/10/10/10/10/10/10/10/10/10/10/10/10/10/	7-31/2-21
9.			/
10.	**************************************		
11			//
12		***************************************	
13	•		
14	***************************************	**************************************	
15	*		

2008-2020 Grant Totals and Remaining Balances

County	2008-2009	4/21/2010	5/18/2011	5/20/2012	5/29/2013	5/22/2014	5/19/2015	5/31/2016	5/23/2017	6/5/2018	5/23/2019	6/3/2020	Total Award	Reported	Balance
Arkansas	\$7,987.00	***************************************			\$13,254.00				\$13.517.14	\$11,833,67			\$61,591,81	\$61,591,81	\$0.00
Shley	\$7,987.00		\$15,000,00		1 400				\$15,000.00				\$37,987.00	\$ 37,987.00	\$0.00
Baxter	\$5,606,05		\$15,000.00					\$15,000.00	**************	\$15,000.00			\$50,606.05	\$ 50,606,05	\$0.08
Benton	\$7,987.00		\$15,000.00			\$8,285.00			36,886,23	\$12,559.13		\$15,000.00	\$65,717,36	\$ 65,717.36	\$0,00
Boone	\$3,333.33		\$15,000,00	\$6,200,00		\$9,000,00					\$11,088,00		\$44,621,33	\$44,521,33	\$0.00
Bradley	\$5,606,05	***************************************			-	\$15,000,00					\$14,638,82		\$50,205,87	\$50,205,87	*******************
Calhoun	\$5,714,28	***************************************		\$10,000,00	\$7,550,00			4					\$23,264.28	\$21,762.06	\$1,502,22
Canol	35,606.05		\$14,140.00			***************************************		***************************************	446.000.00		\$12,573,64		\$32,319,69		***************************************
Chicot	\$7,987.00		\$7,920.00	£40,000.00	213 011 00		646 000 00	27707	\$15,000.00		,11	840,000,00	\$37,987.00	\$37,987.00	
Clark	\$7,987.00 \$5,606.05			\$10,000.00	\$14,941.00		\$15,000.00		\$11 970 NA	\$14,071.29	£10.100.00	\$10,000,00	\$71,999.29	\$71,999,29	\$0.00
Clay Cleburne	\$5,606,05				\$15,000.00		\$15,000,00	EX.	\$11,879,00 \$7,937,86		\$10,100,22	\$10,078,00	\$27,585,27 \$61,121,91	\$17,485.05 \$61,121.91	
Cleveland	\$7,987,00	i	***************************************		070,000,00	***************************************	\$5,000,00	***************************************	97,301,00			31.0,070,001	\$12,987.00	\$12,987.00	***************************************
Columbia	\$7,987,00			\$10,000.00	\$12,725,00		\$14,683.24			\$14,668.87			\$60,064.11	\$60,084.11	\$0.00
Conway	\$7,987,00	\$15,000,00						\$15,000,00					\$37,987.00	\$37,987.00	\$0.00
Craighead	\$3,333,33			\$10,000.00	\$11,370,00		\$14,400,00			\$8,293,27	\$454.80	\$15,000.00	\$62,851.40	\$62,851,40	\$0.00
Crawford	\$7,987,00				\$15,000.00		\$15,000.00		\$15,000,00	\$14,997.00		\$14,930,00	\$82,914,00	\$82,914.00	\$0.00
Crittenden	\$3,333.33	\$15,000.00						***************************************					\$18,333.33	\$18,160.00	\$173.33
Cross	\$7,987.00		\$15,000,00		\$13,270.00	***************************************			\$4,282,55			•	\$40,539.55		\$0.00
Datas	\$7,987,00			* / * ^ ^ *			***************************************	\$15,000.00	*******		\$10,500,00		\$33,487.00	-	***********************
Desha	\$7,987,00	CONTRACTOR OF THE PROPERTY OF	*****	\$4,900.00					\$14,684,06	7			\$35,573.06		41111111111111111111111111111111111111
Drew Faulkner	\$5,606,05 \$3,333,33	<u> </u>		\$10,000.00	\$14,910,00	\$15,000.00		\$15,000,00		\$14,265,43 \$9,800.00			\$45,281,48		
Franklin	\$5,60G,05					\$14,600.00	***************************************	313,000,001		\$14,999.49			\$43,133,33 \$50,205.54		
Fulton	\$5,606,05					\$2,800.00	***************************************		***************************************	\$11,124,44		***************************************	\$19,530,49		}
Garland	\$7,987.00		\$7,609,60				\$12,170,00		\$15,000,00			***************************************	\$48,707.68		
Grant	\$7,987.00	\$6,000,00	\$9,000,00			\$14,600,00			\$14.561,00			\$13,000.00	\$79,281.00	:	T
Greene	\$5,606,05	-7	\$7,609,60					\$11,900.00			\$15,000,00		\$40,115,65	\$ 40,115,65	\$0,00
Hempstead	\$5,606,05		\$7,609,60										\$13,215.65	\$12,766,59	\$449.06
Hot Spring	\$7,987.00		\$15,000,00	\$5,058.00			\$13,884.76		\$15,000.00	\$3,457,10		\$15,000,00	\$75,386.86	\$75,386.86	\$0.00
Howard	\$7,987,00		\$7,609.60				\$11,371,99		***************************************			\$14,729,00	\$41,697.59	\$41,697.59	\$0.00
Independence	\$5,606,05	ţ				\$15,000.00	***************************************	-		\$14,562.07		\$11,340.00	\$61,508.12	\$ 61,508.12	\$0.00
Izard	\$5,606,05	***************************************		\$10,000.00		\$14,930.00		\$8,740.00	A	\$4.572.95		\$14,266,05	\$58,115,05	\$58,115.05	\$0.00
Jackson	\$7,987,00	1		\$10,000.00	\$15,000.00	***************************************	\$15,000,00			****	\$14,999,99		\$62,986,99		\$0.00
Jefferson	\$7,987,00	introduction and a second	\$7,609.60			\$11,060,00	nive i e si eng		\$15,000.00		\$15,000.00	The Mark of the Co	\$56,656,60	CONTRACTOR OF THE PROPERTY OF	***************************************
Johnson	\$7,987.00	1		*** ***				\$15,000,00		*12 *24		\$6,905.07	\$29,892.07		****************
Lafayette Lawrence	\$7,987,00 \$7,987.00		\$3,300.00	\$10,000.00				\$12,555,00 \$13,500,00	***************************************	\$10,728,02	\$15,000.00		\$56,270.02		***************************************
Lee	\$7,987.00		1					313,300,00	*	\$15,000.00	\$15,000.00		\$54,787,00 \$22,987.00	<u> </u>	
Lincoln	\$5,606,05		\$15,000.00	174	\$15,000.00		\$15,000,00		\$15,000.00	\$14,284.66			\$79,890.71	655 A 70 COLORDO A GARAGO A CASOLATA CONTRA	\$0.00
Little River	\$7,987,00							***************************************		\$14,998,92	\$15,000.00		\$37,985.92		
Logan	\$7,987.00	\$7,500.00		\$4,725,00			\$15,000.00						\$35,212,00	\$	***************************************
Lonoke	\$5,605.05			\$10,000.00			\$14,156.61				\$15,000.00		\$44,762.66	\$44,762.66	\$0.00
Madison	\$5,606.05		\$6,300.00		\$4,063.00			\$6,760,00	***************************************	*****			\$22,729.05	\$22,575,49	\$153.56
Marion	\$5,606.05	1		\$10,000,00		\$14,995,00			\$14,536,39		\$11,336.00		\$71,473,44	\$69,505,62	\$1,967.82
Miller	\$5,606,05	1				***		\$15,000.00		\$14,315.98	\$7,158,52		\$42,080,55		
Mississiopi	\$3,333,33 \$5,606.05	*A-3000 CONTRACTOR CON	** ***	#40 000 nn		\$11,300.00		\$7,850.00		\$15,000,00	\$15,000.00		\$52,483.33		
Monroe:	\$5,606,05	<u> </u>	\$6,600,00	\$10,000.00		\$15,000.00		*** ***		310,000,00			\$47,206.05	***************************************	***************************************
Monigomery Nevada	\$7,987.00	1	\$5,600,00				\$15,000,00	\$12,650,00	400000000000000000000000000000000000000	\$14.000.04	C1115001		\$16,256.05	***************************************	*************
Newton	\$7,987.00	3	\$13,202.00			\$9,220.00				\$14,982,31	\$14,156,64 \$9,720,40		\$58,726,45 \$40,129,40	***************************************	***************************************
Ouachita	\$5,606.05		†			***********	•••••••••••	\$13,995.00			43,124,70		\$33,391.05	ţ	
Perry	\$7,987.00	*************			\$8,610.00					\$12,816.29	***************************************		\$29,613,29	***************************************	
Philips	\$3,333,33					\$13,470.00				\$12,463.95	\$2,334,67	\$6,800,00	538,401,95		
Pike	\$7,987,00							***************************************			\$9,900.97		\$17,887.97	***************************************	
Poinsett	\$7,987.00	\$1,499,00		\$10,000.00		\$9,800.00			\$15,000.00	\$15,000,00		\$8,020.23	\$67,306.23	\$ 67,306.23	
Polk	\$5,606.05	1		\$3,850.00		***************************************			·····	\$15,000.00			\$24,456.05	\$24,456,05	\$0,00
Pope	\$5,606.05	1	\$15,000,00	***************************************	44	Ē			***************************************		\$15,000,00		\$35,606,05	\$35,606.05	\$0,00
Prairie	\$5,606,05	\$15500000000000000000000000000000000000		\$2,692.00	\$15,000.00	***************************************		\$15,000.00		\$4,207.13	\$15,000.00		\$57,505.18	***************************************	
Pulaski	\$7,987.00	1	1			\$14,550,00	***************************************		\$3,569,46		\$15,000,00	***************************************	\$55,981.46	}	1
Randolph	\$7,987,00	\$12,097.00	11.0.001.000.000.000.0000.0000.0000		***************************************	\$14,750.00			\$13,168,30		\$15,000,00		\$63,002.30		Maria and Carlos Aras
Saline Scott	\$7,987.00 \$7,987.00	**************************************				\$9,730.00	an we have			\$14,978,99	\$4,358,91	\$15,000.00	***************************************	†*************************************	1
Searcy	\$5,606,05	***************************************		\$10,000.00	\$15,000,00				***************************************	***************************************	\$7,692,79		\$7,987.00	1000 and 1000 to 1000 and 1000 to 1000 and 1000	
Sebastian	\$7,987.00		\$14,593.00			***************************************	\$15,000,00		\$15,000.00	\$15,000.00		\$15,000.00	\$38,298,84 \$96,456,00		1
Sevier	\$5,714.28	1		\$5,000.00					- 10,000,00	410,000,00		\$10,000,00	\$10,714.28	***************************************	1
Sharp	\$7,987.00			\$2,750.00		***************************************	\$10,430.00		***************************************	\$8,929.06	\$14,907.68		\$54,003.74	***************************************	1
St. Francis	\$7,987.00	\$	**********	\$10,000.00	201010000000000000000000000000000000000	(\$9,978.01	***************************************			\$39,927.01	Control of the Contro	
Stone	\$7,987.00				\$8,696,00		\$15,000.00			\$15,000.00		ALLEGERAL	\$61,683.00	3	}
Union	\$5,606.05	***************************************		\$3,300.00	\$14,420,00	-		\$12,285,00			\$4,752,95		\$40,364,00	\$40,364,00	\$0.00
Van Buren	\$5,606.05	***************************************			\$1,500,00	\$8,360.00		\$14,425,00			\$15,000.00		\$44,891.05	\$44 ,891,05	1
Washington	\$5,606,05	·		\$6,225,00			\$6,406.00	-	******************	\$15,000.00		\$15,000.00	\$63,332.05	\$63,332.05	\$0.00
White	\$5,714.28	·}········		\$9,200.00		\$8,550,00	***************************************	\$9,700,00	······································		\$15,000.00		\$48,164.28	1	1
Woodruff	\$7,987.00	·		\$10,000.00		***************************************	\$12,497.40	***************************************	www.com.com.com.com.com.com.com.com.com.com	\$9,371.67			\$50,781,07	i .	1
Yes	\$7,987.00	\$15,000.00	<u> </u>	L	\$300.00			\$13,240.00	The second		\$15,000,00		\$51,527.00	\$51,527,00	\$0.00



Metrasens Equipment Proposal

Account Name

Jefferson County-AR

Created Date

3/11/2021

Expiration Date

4/30/2021

Quote Number

00005408

Company Address

2150 Western Ct. Suite 360

Lisle, IL 60532

US

Delivery Terms

FOB Origin. Freight Prepaid & Add

Expected Delivery

2-4 Weeks ARO

Payment Terms

Net 30 Days

Validity of Quote

60 Days

Prepared By

Andrew Holysz

Phone

847-809-5796

aholysz@metrasens.com

Contact Name

Gary McClain

Phone

(870) 541-5351

Email

gary.mcclain@jeffcoso.org

Email

Bill To Name Bill To	Jefferson County-AR PO Box 7837 Pine Bluff, AR 71611 USA	Ship To Name	Jefferson C	ounty-AR	
		- Cellsense Plus Detector Pole - Base with suction feet			

			3.0	Price	
Cellsense Plus® Contraband Detection System w/1 yr warranty	- Cellsense Plus Detector Pole - Base with suction feet - Cellsense instruction manual - Battery charger with 3-pin DIN connector - Hard-sided transportation case - One (1) year warranty	2.00	USD 12,995.00	USD 9,995.00	USD 19,990.00
On-Site Training (4 Hours, up to 8 Participants)	 Two-hour classroom instruction Two-hour hands-on, on-the job training Training conducted by certified Metrasens trainer Certificate provided upon completion of training 	1.00	USD 0.00	USD 0.00	USD 0.00

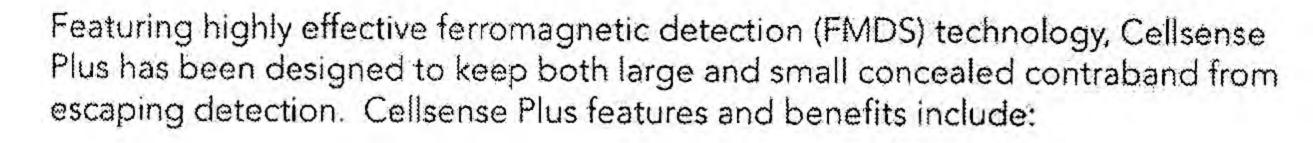
Totals

Subtotal USD 19,990.00 **Grand Total** USD 19,990.00

All dams are open market items unless otherwise specified. Metrasens' terms and experience are hereby incorporated in this quotation will be in acceptance with these terms and conditions. Metrasers' standard terms and conditions and warranty statement can be viewed at the following URL into the contissors converguely warranty. The information contained benefit is exempt from disclosure under the Freedom of Information Act (6 U.S.C 582) Under Exemption (b)(4), and its discrete is prohibited under the Trade Sucrets Act | 16 U.S.C 1905) and FAR 24 202. Rights to use or discrete this proposal are governed by OFARS. 252 227-7016 (June 1995). All items are open market items (non-GSA), unless otherwise explicitly stated in this quote. Fiscas on not include state sales tax, miscallaneous fees or importisepon duties of any kind. Metraserie reserves the right to modify any terms and/or conditions stated in the above quotation. Tax ID #: 46-5010378, DUNS #: 03-746-9715



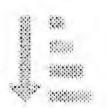
See the Unseen with Cellsense Plus





2x sensitivity detection in biggest concealment areas*

Detect very small contraband items from razors to tattoo needles, often missed by alternative technologies



50% fewer nuisance alarms*

Advancements in our technology provide immunity to nearby metal doors and other stationary metal objects



Portable, full body screening for small and large size objects Full scan of the entire body in a single walk-by (40 subjects per minute)



Versatile

Functions in vertical and horizontal positions to screen inmates and their belongings



Easy to deploy

Setup and begin screening in 10 seconds



Detection of cell phones

Detect cell phones when on or off, and anywhere on the person or internalized



Covert screening

Useful for surprise and covert screening of inmates and their belongings, including mattresses, laundry items, and commissary items



Safe & non-emitting

Does not radiate or emit, making it 100% passive and safe for all individuals including those with pacemakers or who are pregnant



Ruggedized

Designed to operate in harsh conditions and treatment, both indoors and outdoors



Behind-the-wall training included

On-site training, both in classroom and behind the wall, provided by Metrasens certified trainers with 40 years in prison security

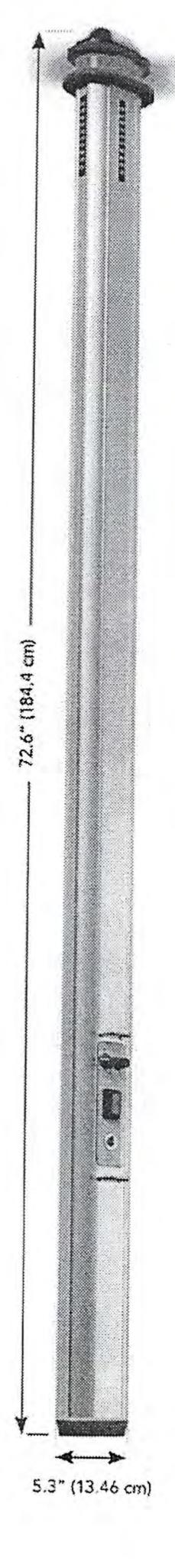
*measured in comparison with best performing competitive detection product



Cellsense Plus provides
the effectiveness, versatility
and ease of use that
correctional facilities med
to combat contraband issues
associated with gaps in
tractional security systems.

Technical Specifications

Controls	On/Off push button Sensitivity control for red alert Audible alarm on/off control	
Power Supply	Battery	12V DC 4.5Ah sealed lead acid
	Charge Time	4 hours
	Battery Run Time	10 – 16 hours on full charge
	Charging Ports	1 on front of unit 1 on bottom of unit
Temperature Range	-10°C - +50°C +14°F- +122°	'F
Relative Humidity	0 - 95%NC	
Weight	Unit: 9 kg (19.8 lbs)	Base: 9 kg (19.8 lbs)
Dimensions	Unit (WxDxH)	13.46cm × 8.64cm × 184.40cm 5.3" × 3.4" × 72.6"
	Base (WxDxH)	34cm x 34cm x 36cm 13.4" x13.4" x 14.2"
	Wall Mount Profile	9.14cm (3.6")





United States Lisle Business Center 2150 Western Court Suite 360 Lisle, IL 60532

P 630 541 6509

Rest of World 8 Beauchamp Business Centre Sparrowhawk Close, Malvern WR14 1GL UK

P +44 (0) 1684 219000

security@metrasens.com

www.metrasens.com

State of Arkansas

County of Jefferson

Quorum Court

Δ	DDR(DRTAT	LION C	ORDINANCE	NO	2021-
H	PPRU	PRIA		JRIJINANCE	INC).	ZUZ 1-

AN APPROPRIATION ORDINANCE TO PROVIDE A TRANSFER OF FUNDS FROM FUND 1814 RESERVE FUND TO FUND 1000 COUNTY GENERAL – SHERIFF.

BE IT ENACTED THE QUORUM COURT OF THE COUNTY OF JEFFERSON, STATE OF ARKANSAS.

Article I. The County Judge is authorized to approve a transfer for \$25,000.00 from Fund 1814 Reserve Fund to 1000-0400-3098 styled Judgements and damages as detailed in the attachments hereto.

Article II. The County Judge is authorized to approve the appropriation distribution as outlined in Article I.

Article III. The County Treasurer is now authorized to transfer funds for \$25,000.00 from Fund 1814 Reserve Fund to fund 1000 County General.

Article IV. This Appropriation Ordinance shall be in full force and effect from and after its passage and approval.

AN APPROPRIATION ORDINANCE TO PROVIDE A TRANSFER OF FUNDS FROM FUND 1814 RESERVE FUND TO FUND 1000 COUNTY GENERAL — SHERIFF.

BY:	APPROVED BY:
Conley Byrd	TERRY WYNNE
JUSTICE OF THE PEACE	COUNTY ATTORNEY
JEFFERSON COUNTY, ARKANSAS	JEFFERSON COUNTY, ARKANSAS
APPROVED:	ATTEST:
GERALD ROBINSON	SHAWNDRA TAGGART
JEFFERSON COUNTY JUDGE	JEFFERSON COUNTY CLERK
JEFFERSON COUNTY, ARKANSAS	JEFFERSON COUNTY, ARKANSAS
Date	Date

Attachments – pages 7

STATE OF ARKANSAS





JEFFERSON COUNTY JUDGE
101 WEST BARRAQUE, SUITE 107
PINE BLUFF, ARKANSAS 71601
PHONE: (870) 541-5360
FAX: (870) 536-2977

WEBSITE: WWW.JEFFERSONCOUNTYAR.GOV

DATE: May 17, 2021

Quorum Court 100 W. Barraque Street Pine Bluff, AR 71601

Dear Justices:

Attached is a Settlement Agreement and Release judgement from Attorney Burt Newell the amount of \$25,000.00 for attorney fees in the matter of Bailey, et. al v. Jefferson County, Arkansas.

Therefore, I am requesting \$25,000.00 be transferred and appropriated from the Reserve Fund 1814 to the County Sheriff Fund 1000-0400-3098 Judgements and Damages. If additional information is needed, please feel free to contact me.

Yours truly,

Judge Gerald Robinson Jefferson County Judge

C. BURT NEWELL

ATTORNEY AT LAW

211 HOBSON AVENUE POST OFFICE BOX 1620 HOT SPRINGS NATIONAL PARK, AR 71902-1620 TELEPHONE 501-321-2222 FACSIMILE 501-624-0533

Writer's Email Address: burt@hotspringslaw.net

May 13, 2021

Hon. Gerald Robinson Jefferson County Judge

VIA EMAIL: countyjudge@jeffersoncountyar.gov

Re:

Bailey, et al. v. Jefferson County, Arkansas

USDC No. 5:18-CV-222-DPM

Dear Judge Robinson:

Attached for your review is a proposed Settlement Agreement and Release of Claims regarding the above-referenced case. Please review this document and advise if you are in agreement or have questions about the terms. If agreed, please sign above "Jefferson County" on the final page. Once approved, we will need to get this settlement matter on the earliest available Quorum Court agenda.

Please note of importance that I was able to negotiate the settlement amount down to \$20,000.00. But please also note that this amount is separate from the attorney's fees which we will have to pay. I am still in need of Jefferson County paying \$25,000.00 to resolve the case. I will be able to obtain any funds in excess of \$25,000.00 from APERMA, which will be used to pay the attorney's fee order. To be clear, we still need to obtain \$25,000.00 from Jefferson County and it should be made payable to the Sanford Law Firm Trust Account. APERMA will pay any amounts over and above \$25,000.00 to satisfy the order for attorney's fees. Please call if you have any questions about this.

Please let me know as soon as possible if you have any questions and to advise on a possible date for Quorum Court consideration of this settlement agreement. Thanks so much for your time and assistance in resolving this matter.

Best personal regards.

Sincerely,

C. Burt Newell

CBN:kc Enclosure

SETTLEMENT AGREEMENT AND RELEASE OF CLAIMS

PARTIES

- A. Trendia Bailey and John'Niqua Wofford-Libbett shall be referred to as the "Named Plaintiffs."
- B. Jefferson County, Arkansas shall be referred to as "Defendant."
- C. The individuals identified in Exhibit A to this agreement, other than the Named Plaintiffs, shall be referred to collectively as "Plaintiff Class."
- D. Named Plaintiff and the Plaintiff Class shall be referred to collectively as "Plaintiffs."
- E. Plaintiffs and Defendant shall be collectively referred to as the "Parties."
- F. Sanford Law Firm, PLLC shall be referred to as "Class Counsel."

RECITALS

- A. This Settlement Agreement and Release of Claims ("Agreement") is entered into by the Parties in the civil action styled *Trendia Bailey*, et al. v. Jefferson County, Arkansas, Case No. 5:18-cv-222-DPM pending in the United States District Court for the Eastern District of Arkansas, Central Division (referred to herein as the "Lawsuit"). This Agreement is made as a compromise between the Parties for the complete and final settlement of the claims released in this Agreement.
- B. WHEREAS, on August, 2018, Named Plaintiffs filed the Lawsuit individually and on behalf of others similarly situated against Defendant, alleging violations of the overtime provisions of the Fair Labor Standards Act ("FLSA").
- C. WHEREAS, the Court granted certification of a collective of "All jailers employed by Jefferson County at any time since 30 August 2015." Plaintiff Class subsequently submitted Consents to Join Collective Action, joining as Plaintiffs to the Lawsuit.
- D. WHEREAS, Defendant denies, and continues to deny: (i) the allegations in the Lawsuit, (ii) liability for violations of the FLSA, (iii) that damages are owed to Plaintiffs under any statutory, common law, or other claims, and (iv) that it has violated any law with respect to Plaintiffs. Nonetheless, without admitting or conceding any liability or damages, and to avoid the burden, expense, and uncertainty of continuing the Lawsuit, Defendant has agreed to settle the Lawsuit on the terms and conditions set forth in this Agreement.
- E. WHEREAS, the Parties recognize the outcome in the Lawsuit is uncertain and achieving a final result through litigation requires additional risk, discovery, time, and expense.
- F. WHEREAS, the Parties and their counsel have conducted an investigation and evaluation of the facts and law relating to the claims asserted in the Lawsuit. After balancing the

Doc ID: 1493d842db0d92279cef08a05a4ea104dbf36ba1

benefits of settlement with the costs, risks, and delay of continued litigation, the Parties and their counsel believe the settlement as provided in this Agreement is in their collective best interest and represents a fair, reasonable, and adequate resolution of their claims.

G. NOW THEREFORE, the Parties, intending to be legally bound, and in consideration of the mutual covenants and other good and valuable consideration set forth below, agree as follows:

AGREEMENT

1. CONSIDERATION

To resolve Plaintiffs' claims, Defendant agrees to pay to Plaintiffs the total sum of \$20,000.00 ("Settlement Amount," which does not include attorneys' fees or litigation expenses). Defendant shall deliver the Settlement Amount via one check made payable to the Sanford Law Firm Trust Account, to the Sanford Law Firm, PLLC at 10800 Financial Centre Parkway, Suite 510, Little Rock, Arkansas, 72211, no later than fourteen (14) days after the later of: 1) the Court's approval of this Agreement via Order or 2) approval of this Agreement by the Jefferson County Quorum Court.

2. SETTLEMENT SUM ALLOCATION

Of the Settlement Amount, \$500.00 will be paid to each Named Plaintiff as a service award for the time spent litigating the Lawsuit. The remainder of the Settlement Amount will be allocated to Plaintiffs as reflected on the Settlement Allocation, attached as Exhibit A to this Agreement. Each Plaintiff is receiving an award from the Settlement Allocation in proportion to his or her damages as calculated by Class Counsel.

3. MOTION FOR APPROVAL

Within seven (7) days of complete execution of this Agreement, the Parties will file a Joint Motion for Approval of Liability Settlement, in a form to be agreed upon by the Parties.

4. RELEASE OF CLAIMS BY PLAINTIFFS

Each and every Plaintiff hereby knowingly and voluntarily releases and discharges Defendant, as well as Defendant's predecessors, successors, subsidiaries, owners, officers, and directors, from all known and unknown claims for overtime compensation, minimum wages, liquidated damages, penalties and interest under the FLSA or any other applicable federal, state, or local laws (including statutory and common law claims for breach of contract, unjust enrichment or other common law claims relating to wage and hour issues) arising out of state statute or common law and related to that Plaintiff's employment with Defendant up to the date each Plaintiff consented to join the Lawsuit.

This release specifically excludes Plaintiffs' claims for attorneys' fees and costs in the Lawsuit, which the Parties agree Plaintiffs will request by separate motion within 14 days of entry by the Court of an Order approving this settlement, if the attorneys' fees and costs cannot be resolved between the Parties prior to that time. In the event that the Parties reach an agreement and resolve the issue of attorneys' fees and costs, Defendant shall not oppose efforts by Plaintiffs to obtain

Doc ID: 1493d842db0d92279cef08a05a4ea104dbf36ba1

approval of those agreed upon fees and costs, including any motion for reconsideration or appeal of a denial of fees and costs.

5. NO ADMISSION OF LIABILITY

The Parties understand and acknowledge that this Agreement is the result of a compromise and shall not be construed as an admission of liability, responsibility, or wrongdoing by Defendant. Defendant expressly denies any liability, responsibility, or wrongdoing as alleged in the Lawsuit.

6. KNOWING AND VOLUNTARY WAIVER

The Parties acknowledge and agree that, before entering into this Agreement, they have had sufficient time to consider this Agreement and consult with legal counsel of their choosing concerning its meaning. When entering into this Agreement, the Parties have not relied on any representations or warranties made by the Parties other than the representations and warranties expressly set forth in this Agreement.

7. CONTINUING JURISDICTION

Nothing in this Agreement is intended to limit the Court's authority to retain continuing and exclusive jurisdiction over the Parties to this Agreement, including all Plaintiffs, for the purpose of the administration and enforcement of this Agreement.

8. CHOICE OF LAW

The enforcement of this Agreement shall be governed and interpreted by and under the laws of the State of Arkansas.

9. BINDING AGREEMENT

This Agreement shall be binding upon and inure to the benefit of the Parties.

10. COOPERATION CLAUSE

The Parties acknowledge it is their intent to consummate this Agreement, and they agree to cooperate and exercise their best efforts to the extent necessary to effectuate and implement all of the terms and conditions of this Agreement.

11. ENTIRE AGREEMENT

This Agreement constitutes the entire agreement of the Parties concerning the subjects included herein.

12. CAPTIONS

The captions or headings of the sections and paragraphs of this Agreement have been inserted for convenience only and shall have no effect on the construction or interpretation of any part of this Agreement.

13. WHEN AGREEMENT BECOMES EFFECTIVE; COUNTERPARTS

This Agreement shall become effective upon its execution by the Parties. The Parties may execute this Agreement in counterparts, and execution in counterparts shall have the same force and effect as if the Parties had signed the same instrument. Notwithstanding the foregoing, the Parties

expressly agree and acknowledge that the effectiveness of Agreement is contingent upon the Court's approval of the same.

14. FACSIMILE AND EMAIL SIGNATURES

Execution by facsimile or email shall be deemed effective as if executed in original.

15. SIGNATORIES

Each person executing this Agreement warrants and represents such person has the authority to do so. In particular, the Named Plaintiffs represent and warrant that they have the authority to enter into this Agreement on behalf of the Plaintiff Class.

16. DRAFTING

Each Party has cooperated in the drafting and preparation of this Agreement. Hence, in any construction to be made of this Agreement, the same shall not be construed against any Party as drafter of this Agreement.

WHEREFORE, Named Plaintiffs on their own behalf and on behalf of the Plaintiff Class, and Defendant, by its duly authorized agents or counsel, have executed this Agreement as of the dates set forth below.

(SIGNATURE PAGE TO FOLLOW)

Doc ID: 1493d842db0d92279cef08a05a4ea104dbf36ba1

PLAINTIFFS, INDIVIDUALLY AND BEHALF OF THE PLAINTIFF CLASS TRENDIA BAILEY Dated this 12th day of May 2021. TohnNiqua Wofford-Libbett JOHN'NIQUA WOFFORD-LIBBETT Dated this 12th day of May 2021. DEFENDANT JEFFERSON COUNTY, ARKANSAS	AGREED:	
Dated this 12th day of May 2021. TohnNique Wofford-Libbett JOHN'NIQUA WOFFORD-LIBBETT Dated this 12th day of May 2021. DEFENDANT	PLAINTIFFS, INDIVIDUALLY AND Hono	BEHALF OF THE PLAINTIFF CLASS
JohnNiqua Wofford-Libbett JOHN'NIQUA WOFFORD-LIBBETT Dated this 12th day of May 2021. DEFENDANT	TRENDIA BAILEY	
JOHN'NIQUA WOFFORD-LIBBETT Dated this 12th day of May 2021. DEFENDANT	Dated this 12th day of May 202	.1.
DEFENDANT		
	Dated this 12th day of May 202	1.
JEFFERSON COUNTY, ARKANSAS	DEFENDANT	
Bv:		

2021.

Dated this ____ day of ___

State of Arkansas

County of Jefferson

Quorum Court

APPROPRIATION ORDINANCE NO. 2021-

AN APPROPRIATION ORDINANCE TO PROVIDE AN APPROPRIATION TO FUND 3026 INDIGENT CRIMINAL DEFENSE FUND.

BE IT ENACTED THE QUORUM COURT OF THE COUNTY OF JEFFERSON, STATE OF ARKANSAS.

Article I. The County Judge is now authorized to approve an appropriation for \$254.68 3026-417 styled Public Defender.

Article II. The County Judge is now authorized to approve the appropriation distribution as outlined in Article I.

Article III. That this Appropriation Ordinance shall be in full force and effect from and after its passage and approval.

AN APPROPRIATION ORDINANCE TO PROVIDE AN APPROPRIATION TO FUND 3026 INDIGENT CRIMINAL DEFENSE FUND.

BY:	APPROVED BY:
Roy Agee	TERRY WYNNE
JUSTICE OF THE PEACE	COUNTY ATTORNEY
JEFFERSON COUNTY, ARKANSAS	JEFFERSON COUNTY, ARKANSAS
APPROVED:	ATTEST:
GERALD ROBINSON	SHAWNDRA TAGGART
JEFFERSON COUNTY JUDGE	JEFFERSON COUNTY CLERK
JEFFERSON COUNTY, ARKANSAS	JEFFERSON COUNTY, ARKANSAS
Date	Date
Attachment – 1 page	

OFFICE OF THE PUBLIC DEFENDER



405 West Second Avenue Pine Bluff, Arkansas 71601



telephone (870) 541-0053 fax (870) 541-9137

Jefferson County Quorum Court
Justice Jimmy Fisher
Jefferson County Courthouse
Pine Bluff, Arkansas 71601

Re:

Appropriation Request

Dear Mr. Fisher:

Please appropriate the enclosed check in the amount of \$254.68 back into the Public Defender Fund, Department number 417, fund code number 3026. This check is for a credit, which was the result of a duplicate payment of an office supply bill at Quill.com.

If any further information is needed, please feel free to contact me, or Neely Ursery at cn29ursery@sbcglobal.net.

Horace J. Fikes, Jr.

Sincerely

Managing Public Defender

State of Arkansas

County of Jefferson

Quorum Court

APPROPRIATION	ORDINANCE	NO. 2021-	
---------------	------------------	-----------	--

AN APPROPRIATION ORDINANCE TO ACCEPT THE MEDIATION GRANT. TRANSFER FUNDS WITHIN 1809 FINS AND TRUANCY SLOTS. TRANSFER FUNDS FROM FUND 3031 CIRCUIT JUVENILE DIVISION TO FUND 1809 FINS AND TRUANCY GRANT.

BE IT ENACTED THE QUORUM COURT OF THE COUNTY OF JEFFERSON, STATE OF ARKANSAS.

Article I. The County Judge is authorized to approve the acceptance of the Mediation Grant for \$1,000.00 as detailed in the attachment hereto.

Article II. The County Judge is authorized to approve the transfer within FINS and Truancy slots as detailed in the attachments hereto.

Article III. The County Judge is authorized to approve a transfer in funds for \$2,459.03 from 3031 Circuit Juvenile Division to 1809 FINS and Truancy Grant as detailed in the attachment hereto.

Article IV. The County Judge is now authorized to approve the appropriation distribution as outlined in Articles I, II, and III.

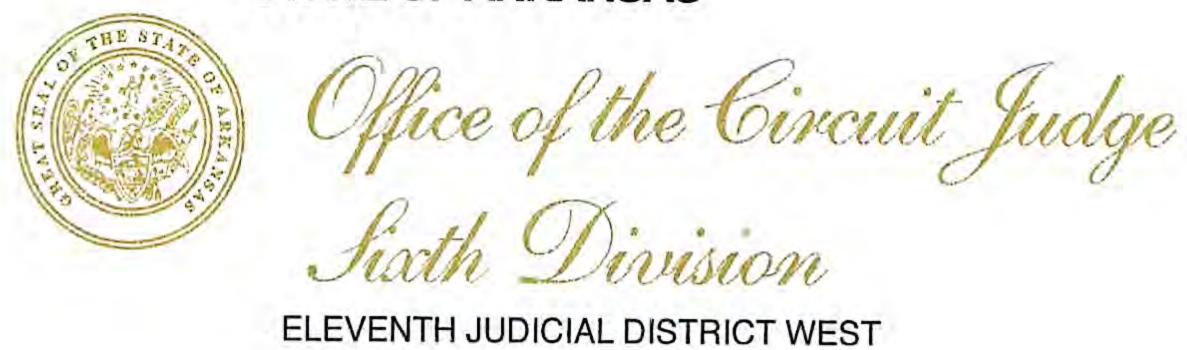
Article V. The County Treasurer is now authorized to transfer \$2,459.03 from Fund 3031 Circuit Juvenile Division to Fund 1809 FINS and Truancy Grant.

Article IV. This Appropriation Ordinance shall be in full force and effect from and after its passage and approval.

AN APPROPRIATION ORDINANCE TO ACCEPT THE MEDIATION GRANT. TRANSFER FUNDS WITHIN 1809 FINS AND TRUANCY SLOTS. TRANSFER FUNDS FROM FUND 3031 CIRCUIT JUVENILE DIVISION TO FUND 1809 FINS AND TRUANCY GRANT.

BY:	APPROVED BY:
Roy Agee	TERRY WYNNE
JUSTICE OF THE PEACE	COUNTY ATTORNEY
JEFFERSON COUNTY, ARKANSAS	JEFFERSON COUNTY, ARKANSAS
APPROVED:	ATTEST:
GERALD ROBINSON	SHAWNDRA TAGGART
JEFFERSON COUNTY JUDGE	JEFFERSON COUNTY CLERK
JEFFERSON COUNTY, ARKANSAS	JEFFERSON COUNTY, ARKANSAS
Date	Date
Attachments – 4 pages	

STATE OF ARKANSAS



EARNEST E. BROWN, JR.
CIRCUIT JUDGE
JACK JONES JUVENILE JUSTICE CENTER
301 E. SECOND AVE.
P.O. BOX 6116
PINE BLUFF, AR 71611
Phone: 870-541-5461

Website: www.jeffersoncircuitcourt6.org

Fax: 870-541-5464

May 24, 2021

Jefferson County Judge Gerald Robinson (VIA: EMAIL)

Attention: Mr. Thad Handley, Legislative Officer

101 West Barraque Street
Pine Bluff, AR 71601

Jefferson County Chair of Finance (VIA: MAIL) Mr. Jimmy Fisher 2500 Forest Knoll Drive Pine Bluff, AR 71603

Jefferson County Chair of Judicial Committee (VIA: MAIL) Mr. Roy Agee 6803 Oxford Pine Bluff, AR 71602

RE: Request for June Quorum Court Agenda

Dear Judge Robinson and Justices of the Peace:

I am requesting the following items be placed on the June Quorum Court Agenda:

- 1. Approval of the acceptance of the Mediation Grant from the Arkansas Alternative Dispute Resolution Commission in the amount of \$1,000.00 in FINS and Truancy Grant Fund 1809. (See Attached)
- 2. Approval of the transfer of funds in FINS and Truancy Grant Fund 1809 from payroll slots 9 (\$500.00), 11 (\$500.00), and 16 (\$500.00) to payroll slot 12 in Fund 1809. Slot 12 will change from \$1,000.00 to \$2,500.00 retroactive to May 1, 2021.

CARLA G. WOOLEY
TRIAL COURT ADMINISTRATOR/
CERTIFIED COURT MANAGER
870-541-5461

JANIS C. HARBUCK
CERTIFIED COURT REPORTER
870-541-5461
COURTNEY BRENTLEY
COURT ORDERS CLERK/
LEGAL SECRETARY
870-541-5461

JUVENILE SERVICES:
INTAKE
PROBATION
JUAWANA JACKSON
CHIEF JUVENILE OFFICER
ERIC WALDEN, JR.
ASSISTANT CHIEF JUVENILE OFFICER
870-541-5455
FAX: 870-541-8504

3. Approval of the transfer of \$2,459.03 from Circuit Juvenile Division fund 3031 to 1809 FINS and Truancy Grant Fund.

Sincerely,

Earnest E. Brown, Jr.

Circuit Judge

EEB:cw



ARKANSAS ALTERNATIVE DISPUTE RESOLUTION COMMISSION

May 11, 2021

Judge Earnest Brown
Mr. Eric Walden, Jr.
11th Judicial Circuit West, 6th Division
301 E. 2nd Avenue
Pine Bluff, Arkansas 71601

Dear Judge Brown:

The Arkansas Alternative Dispute Resolution Commission is pleased to announce that Eleventh Judicial Circuit West, Sixth Division has been awarded a \$1,000.00 grant.

The grant funds may be used to pay for training registration fees and expenses to any mediation training course on the ADR Commission's list of approved mediation training courses. The list is available at: https://www.arcourts.gov/sites/default/files/CommissionApprovedMediationTrainingCourses.pdf.

Grantees have one year to liquidate the grant funds. The liquidation period begins January 1, 2021 and ends December 31, 2021. Any funds not liquidated as of December 31, 2021 must be returned to the Arkansas ADR Commission along with a final grant report, unless prior authorization has been granted to carry the funds forward for another fiscal year.

All grantees must submit an interim report and final report. The interim report for this grant is due July 23, 2021 and the final report is due January 21, 2022.

Congratulations on being selected to receive ADR grant funds. The Commission appreciates your efforts in promoting and implementing the use of alternative dispute resolution in the state of Arkansas. We are pleased to help make this project possible and look forward to working with you.

Sincerely,

Jennifer Jones Taylor

Coordinator

Agency Name: ADMINISTRATIVE OFFICE OF THE C

(501-410-1954)

Warrant Numb:

W 2110624521

Address : 625 MARSHALL ST

Warrant Date:

5/11/2021

City, St Zip: LITTLE ROCK AR 72201

Payment Date:

5/11/2021

Vendor Number: W0023CC

Invoice #

Document Text

Net Amount

2021 ADR GRANT _

ALTERNTIVE DISPUTE RESOLUTION COMMISSION

1,000.00

Please direct all questions regarding this payment to ADMINISTRATIVE OFFICE OF THE C at 501-410-1954

TOTALS THIS WARRANT

1,000.00



THIS WARRANT VOID AFTER JUNE 30, 2022 Auditor of State of Arkansas

To the State Treasurer, Little Rock, Ark

NM W 2110624521

64-1278/611 GA BANK OF AMERICA

PAY TO THE ORDER OF:

AGENCY MO. DAY YEAR 0023 05 11 2021

11th Judicial Cir. West-6th Div.

- PAY THIS AMOUNT -\$*****1000.00

one thousand Dollars & 00/100

DO NOT BEND, FOLD OR MUTILATE

TITY THE SUN HEREIN IS DUE BY THE STATE OF ARKANSAS TO PAYER NAMED HEREIN AND THE STATE TREASURER IS HEREBY THE PAYER OUT OF

Andrea Lea

2110624521 # #O61112788 003357881060

Patent Number US 7.975,904 B

State of Arkansas

County of Jefferson

Quorum Court

	APPROPRIATION	ORDINANCE NO	2021-
--	---------------	--------------	-------

AN APPROPRIATION ORDINANCE TO DELETE POSITIONS FROM BUILDINGS AND GROUNDS AND THE HEALTH DEPARTMENT.

BE IT ENACTED THE QUORUM COURT OF THE COUNTY OF JEFFERSON, STATE OF ARKANSAS.

Article I. The County Judge is authorized to approve the deletion of slots #4 and #9 from Buildings and Grounds and delete slot #1 from the Health Department.

Article II. The County Judge is authorized to approve the appropriation distribution as outlined in Article I.

Article III. This Appropriation Ordinance shall be in full force and effect from and after its passage and approval.

FROM BUILDINGS AND GROUNDS AND THE HEALTH DEPARTMENT. BY: _____ APPROVED BY: _____ CEDRIC JACKSON TERRY WYNNE JUSTICE OF THE PEACE COUNTY ATTORNEY JEFFERSON COUNTY, ARKANSAS JEFFERSON COUNTY, ARKANSAS APPROVED: ATTEST: _____ GERALD ROBINSON SHAWNDRA TAGGART JEFFERSON COUNTY JUDGE JEFFERSON COUNTY CLERK JEFFERSON COUNTY, ARKANSAS JEFFERSON COUNTY, ARKANSAS DATE_

DATE_

AN APPROPRIATION ORDINANCE TO DELETE POSITIONS

Attachment – 1 page





JEFFERSON COUNTY JUDGE
101 WEST BARRAQUE, SUITE 107
PINE BLUFF, ARKANSAS 71601
PHONE: (870) 541-5360

FAX: (870) 536-2977 WEBSITE: WWW.JEFFERSONCOUNTYAR.GOV

May 7, 2021

Dear Justices:

In an effort to establish a more efficient, streamlined, effective and continued fiduciary responsible Jefferson County, I am requesting the deletion of the following three positions under my purview:

Buildings & Grounds

Slot #4 Maintenance Slot #9 Housekeeper

Health Department

Slot#1 Housekeeper

The deletion of these positions will result in an estimated savings to the county of over \$120,000.00 including fringes. (See Attached). I further request these savings be reflected by deletion in the applicable budgets as calculated by the County Clerk's Office.

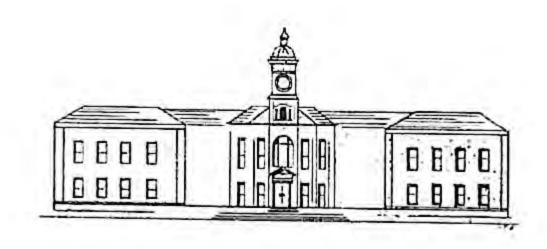
If additional information is needed, please feel free to contact me.

Sincerely,

Gerald Robinson Jefferson County Judge

COUNTY JUDGE POTENTIAL SAVINGS FOR WOKFORCE REDUCTION 2021

DEPARTMENT BLGS & GROUNDS	SLOT#	<u>POSITON</u>		SALARY	FIC	CA (7.65%)	<u>APE</u>	RS (15.32%)	 HEALTH (85,74*12)	1	<u>DELTA</u> (19.86*12)		<u>LIFE</u> (6.40*12)	D	DEPT. TOTAL	
	4	MAINTENANCE	\$	27,026.48	\$	2,067.53	\$	4,140.46	\$ 5,828.88	\$	238.32	\$	76.80	S	39,378.46	
	9	HOUSEKEEPER	\$	28,121.60	\$	2,151.30	\$	4,308.23	\$ 5,828.88		238.32		76.80		40,725.13	
TOTAL HEALTH			\$	55,148.08	\$	4,218.83	\$	8,448.69	\$ 11,657.76	\$	476.64	\$	153.60	\$	80,103.59	
TOTAL	1	HOUSEKEEPER	\$ \$	28,121.60 28,121.60		2,151.30 2,151.30		4,308.23 4,308.23	\$ 5,828.88 5,828.88		238.32 238.32	195	76.80 76.80		40,725.13 40,725.13	
GRAND TOTAL			\$	83,269.68	\$	6,370.13	\$	12,756.91	\$ 17,486.64	\$	714.96	\$	230.40	\$	120,828.73	\$ 120,82



Tony Washington

Jefferson County Tax Collector

Phone: (870) 541-5313 Fax: (870) 541-5321

Web: www.actdatascout.com/JeffersonAR

P.O. BOX 6269 101 W. BARRAQUE, SUITE 113 PINE BLUFF, AR 71611

E-mail: jeffcocollector@sbcglobal.net

April 5, 2021

Jefferson County Quorum Court Human Resource Committee

As of April 5, 2021, The Jefferson County Tax Collector's Office has a position that needs to be filled. I'm asking the Human Resource Committee and the Quorum Court to allow me to fill the Deputy Collector position. This position has already been budgeted and is not a new position.

Best regards,

Tony Washington

Jefferson County Collector

Office: (870) 541-5313

Email: jeffcocollector@sbcglobal.net

Fax: (870) 541-5321



Shawndra Jaggart

Jefferson County Clerk P. O. Box 6317 Pine Bluff, AR 71611 (870) 541-5322 (870) 541-5324 Fax



April 14, 2021

Jefferson County Judge

Attn: County Judge Quorum Court Members 101 West Barraque Pine Bluff, AR 71603

Due to an unforeseen termination, I am requesting to transfer a current employee from Slot#8 (Voter Registration Clerk) to Slot#5 (Accounts Payable Clerk) and fill a vacancy for Slot #8 (Voter Registration Clerk) within my budget. The County Clerk's office is currently working with 7 employees including myself. I am asking to fill Slot #8 so my office does not experience any delays in performing our daily responsibilities. My voter registration clerk is task with handling school elections, certifications, and has always served as backup to all other positions within the office as needed. I would like to get this slot filled immediately before the upcoming election to have someone trained and ready to perform election duties. It should be noted that no new monies are being requested.

I am asking a favorable decision to accept this request and allow me to fill this essential position within my office.

As always, do not hesitate to contact me if you have any questions.

Shawndra Taggart

J' WANT GIO

Jefferson County Clerk



LAFAYETTE WOODS, JR.

SHERIFF OF JEFFERSON COUNTY P.O. Box 7837 PINE BLUFF, ARKANSAS 71611

CHIEF DEPUTY, Stanley James
OPERATIONS COMMANDER, Major Gary McClain
JAIL ADMINISTRATOR, Joseph Gorman
ASST. JAIL ADMINISTRATOR, Joshua Skillen

ADMINISTRATIVE OFFICE: 870-541-5351 • FAX 870-541-5348 INVESTIGATIONS: 870-541-5496 • FAX 870-541-5499 PATROL: 870-541-5376 • FAX 870-541-5379 WARRANTS/CIVIL PROCESS: 870-541-5349 DUB BRASSELL DETENTION CENTER: 870-541-4620 • FAX 870-541-1925 JACK JONES JUVENILE JUSTICE CENTER: 870-541-8502 • FAX 870-541-0307 Website: www.jeffcoso.org



January 28, 2021

Jefferson County Quorum Court C/O: Honorable Judge Gerald Robinson 101 West Barraque Pine Bluff, AR, 71601

RE: Request to fill vacancies

Greetings:

I respectfully request that the following be placed on the agenda of the Quorum Court for its March 2021 meeting.

As you are aware Jefferson County Ordinance 2020-164, Article II imposes a hiring freeze on all positions of county employment for non-emergency personnel in all departments and sets out that the filling of current or future vacancies is prohibited except as provided in Article II (1). It further states that the Quorum Court may by motion exempt one or more specific appointments from application of this section upon a determination that the appointment is; (a) necessary for performance of a critical health and safety function; (b) necessary for satisfaction of a legal mandate; (c) necessary for efficient and cost-effective operation of the county; or (d) substantially funded by a federal or state grant...

On December 31, 2020 Mary Ann Wilson retired in good standing from her secretarial/clerk position (FY2020 Fund 1000-0400 Slot 16-01) assigned to the Patrol Division. This retirement has created a vacancy in that position and it has been identified that such vacancy creates a great hardship on the functions of this office. The duties that were performed by Ms. Wilson are now not able to be performed without pulling law enforcement officers from their patrol duties. Due to the staffing reductions that have happened over the previous years in the Patrol Division we cannot afford to task our law enforcement officers with additional clerical duties and expect that they remain in the field to serve as first responders to critical incidents in a timely manner. We assert that Article II (1)(c) as it states "necessary for efficient and cost-effective operation of the county" is applicable to this situation.

Our 2021 budget has been approved and funds in the amount of \$25,826.00 appropriated for Fund 1000-0400 County General-Sheriff Slot 10-5 which is that secretary/clerk position. In compliance with Ordinance Number 2020-164 I am requesting the Court's approval to fill this necessary vacancy.

Additionally, we request approval to fill vacancies in Detention Facility Maintenance, Detention Facility Cook, Detention Facility Part-Time Nurse, Juvenile Justice Facility Maintenance, Juvenile Justice Facility Cook, Juvenile Justice Facility Paraprofessional positions. Legal standards require that we must provide meals and medical services for detainees daily as well as timely repairs to the facilities for order and security. We assert that Article II (1) (a-d) of Jefferson County Ordinance Number 2020-164 are applicable to this situation, and hereby request the Court's approval to fill these necessary, but vacant, slots that the Court appropriated in the FY 2021 budget.

Sincerely,

Lafayette Woods, Jr.

Sheriff

KIMBERLY C. BRIDGFORTH

DISTRICT JUDGE



A. BROOKE STAYTON
DISTRICT CLERK

OFFICE OF THE DISTRICT COURT OF JEFFERSON COUNTY

223 East 3rd Avenue Pine Bluff, Arkansas 71601 Phone (870) 541-4646

May 21, 2021

Judge Gerald Robinson Jefferson County Judge 101 West Barraque Pine Bluff, AR 71601

Dear Judge Robinson:

Due to an employee leaving from our Civil & Small Claims Division, we will need to replace this position immediately. We are already extremely hampered due to the lack of two employees, and will leave us with two less employees than Division II. It will effect the daily operation of this office if not filled. Her last day in the office was May 7, 2021, and last day on payroll will be May 24, 2021.

Please place our request on the current agenda for immediate consideration.

If you have any questions, please contact me.

Thank you for your attention to this matter.

Kindest Regards,

Kimberly C. Bridgforth

Jefferson County District Judge

State of Arkansas

County of Jefferson

Quorum Court

APPROPRIATION O	DRDINANCE NO.	2021-
-----------------	---------------	-------

AN APPROPRIATION ORDINANCE TO PROVIDE AN APPROPRIATION AND TRANSFER OF FUNDS FROM FUND 1000 COUNTY GENERAL TO FUND 3036 RECYCLING.

BE IT ENACTED THE QUORUM COURT OF THE COUNTY OF JEFFERSON, STATE OF ARKANSAS

Article I. The County Judge is now authorized to approve an appropriation and a transfer for \$2,075.00 from 1000 County General to 3036-0702-2023 styled Parts and Repairs.

Article II. The County Judge is now authorized to approve distribution as outlined in Article I.

Article III. That this Appropriation Ordinance shall be in full force and effect from and after its passage and approval.

AN APPROPRIATION ORDINANCE TO PROVIDE AN APPROPRIATION AND TRANSFER OF FUNDS FROM FUND 1000 COUNTY GENERAL TO FUND 3036 RECYCLING.

BY:	APPROVED BY:
Jimmy Fisher	TERRY WYNNE
JUSTICE OF THE PEACE	COUNTY ATTORNEY
JEFFERSON COUNTY, ARKANSAS	JEFFERSON COUNTY, ARKANSAS
APPROVED:	ATTEST:
GERALD ROBINSON	SHAWNDRA TAGGART
JEFFERSON COUNTY JUDGE	JEFFERSON COUNTY CLERK
JEFFERSON COUNTY, ARKANSAS	JEFFERSON COUNTY, ARKANSAS
DATE	DATE
Attachments – 2 pages	

JEFFERSON COUNTY RECYCLING & SOLID WASTE



6009 GRAVEL PIT ROAD WHITE HALL, AR 71602 PHONE 870-267-1646 FAX 870-267-1647

To:

Judge Gerald Robinson and Quorum Court Members

From:

Recycling

Sandra Graves, Office Manager

Date:

5/25/2021

Subject: Appropriation Request

Jefferson County Recycling request that you appropriate the reimbursement for \$2075.02 that we received from Gallagher Bassett Service for the repair needed to be done on the hook truck that was damaged in the 12/7/2020 accident to Fund #3036. Please appropriate these monies as follows.

Line 3036-07022023

Parts and Repair

\$2075.02

MDG2009 00005569 1 SP 0550

JEFFERSON COUNTY RECYCLING ATTN:PAMELA JENKINS 101 WEST BARRAQUE STREET SUITE 107 PINE BLUFF AR 71601



Visit www.mygbclaim.com to obtain up to the minute Claim status and payment information 24 hours a day, 7 days a week.

GALLAGHER BASSETT SERVICES INC FOR GREENWICH INSURANCE COMPANY

DIRECT CHECK INQUIRIES TO: PHONE: 636-447-5400 GALLAGHER BASSETT-STL/ST.PETER PO BOX 2934 CLINTON IA 52733-2934

CLAIM NO .:

CLAIMANT:

013633 000484 AD 01 (NATL-ROCK)

JEFFERSON COUNTY RECYCLING

DESCRIPTION: PAYMENT CLAIM#013633-000484-AD-01

DATES OF SERVICE:

THRU

BENEFIT PERIOD:

THRU

BRANCH NO .:

ACC DATE:

07Dec20

NO.:

0169719355

VN:

0000005521

DATE:

19Mar21

AMOUNT: 2075.02

DETACH AND RETAIN THIS STUB FOR YOUR REFERENCE

C 0005569 005987 001 001

THE FACE OF THIS DOCUMENT HAS A BLUE BACKGROUND - THE BACK HAS AN ARTIFICIAL WATERMARK

GALLAGHER BASSETT SERVICES INC FOR GREENWICH INSURANCE COMPANY

CHECK NO.

0169719355

0000005521 19Mar21

CLAIM NO.: 013633 000484 AD 01 (NATL-ROCK) PAY

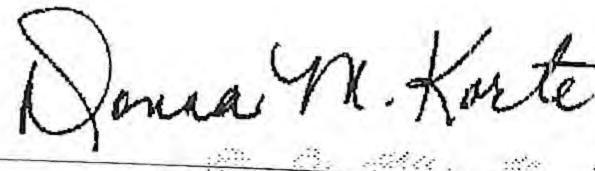
BRANCH NO.

VALID AFTER 90 DAYS **2075.02

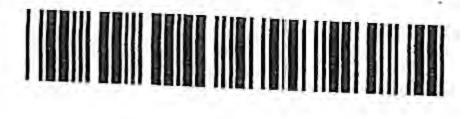
TO THE ORDER OF

JEFFERSON COUNTY RECYCLING PO BOX 21149 WHITE HALL AR 71612

CITIBANK, N.A. ONE PENN'S WAY NEW CASTLE, DE 19720



AUTHORIZED SIGNATURE



State of Arkansas

County of Jefferson

Quorum Court

AN APPROPRIATION ORDINANCE TO PROVIDE A REIMBURSEMENT FROM FUND 1006 CARES ACT TO 1000 COUNTY GENERAL – ASSESSOR, REAPPRAISAL. TRANSFER FUNDS FROM AMENDMENT 79 TO FUND 1000 COUNTY GENERAL – ASSESSOR.

BE IT ENACTED THE QUORUM COURT OF THE COUNTY OF JEFFERSON, STATE OF ARKANSAS.

Article I. The County Judge is now authorized to approve a transfer for \$5,195.50 from Fund 1005 Cares Act to 1000-105-3009 and transfer for \$7,348.10 from fund 1005 Cares Act to 1000-105-3009 as detailed in the attachment hereto.

Article II. The County Judge is authorized to approve a transfer for \$804.03 from Amendment 79 to 1000-119-3009 as detailed in the attachment hereto.

Article III. The County Judge is now authorized to approve distribution as outlined in Articles I and II.

Article IV. The County Treasurer is now authorized to transfer \$5,195.50 from Cares Act to Fund 1000 County General, transfer \$7,378.10 from Cares Act to Fund 1000 county General, and \$804.03 from Amendment 79 to Fund 1000 County General.

Article V. This Appropriation Ordinance shall be in full force and effect from and after its passage and approval.

AN APPROPRIATION ORDINANCE TO PROVIDE A REIMBURSEMENT FROM FUND 1006 CARES ACT TO 1000 COUNTY GENERAL – ASSESSOR, REAPPRAISAL. TRANSFER FUNDS FROM AMENDMENT 79 TO FUND 1000 COUNTY GENERAL – ASSESSOR.

BY:	APPROVED BY:
Jimmy Fisher	TEDDY MANAGE
JUSTICE OF THE PEACE	TERRY WYNNE
JEFFERSON COUNTY, ARKANSAS	COUNTY ATTORNEY
JELLENSON COUNTY, ARRANSAS	JEFFERSON COUNTY, ARKANSAS
APPROVED:	ATTEST:
GERALD ROBINSON	SHAWNDRA TAGGART
JEFFERSON COUNTY JUDGE	JEFFERSON COUNTY CLERK
JEFFERSON COUNTY, ARKANSAS	JEFFERSON COUNTY, ARKANSAS
Date	Date
Attachment – 1 page	

THE OFFICE OF JEFFERSON COUNTY ASSESSOR

YVONNE HUMPHREY

May 14, 2021

The Honorable Gerald Robinson Jefferson County Judge 101 West Barraque St Pine Bluff, AR 71601

Dear Judge,

This is a request to place on the Quorum Court agenda for the June 2021 meeting:

- 1. CARES Act to reimburse the Assessor Budget 105 Line item #3009 in the amount of \$5,195.50 for purchase and installation of plexiglass in the Assessor's Office.
- 2. CARES Act to reimburse the Reappraisal Budget Line item #3009 in the amount of \$7,348.10 for purchase and installation of plexiglass in Real Estate Office.
- 3. Transfer \$804.03 from Amendment 79 to Reappraisal Budget 119 Line item #3009 for the purpose of annual payment on copier.

If you have any questions or need further assistance, you may contact our office at 870-541-5338.

Respectfully submitted,

Yvonne Humphrey

Jefferson County Assessor

State of Arkansas

County of Jefferson

Quorum Court

APPROPRIATION ORDINANCE NO. 2021-____

AN APPROPRIATION ORDINANCE TO APPROPRIATE FUNDS IN FUND 1005 CORNAVIRUS RELIEF FUND.

BE IT ENACTED THE QUORUM COURT OF THE COUNTY OF JEFFERSON, STATE OF ARKANSAS.

Article I. The County Judge is now authorized to approve an appropriation for \$300,000.00 to 1005-100-3100 styled Coronavirus Other Miscellaneous.

Article II. The County Judge Is now authorized to approve the appropriation distribution as outlined in Article I.

Article III. This Appropriation Ordinance shall be in full force and effect from and after its passage and approval.

IN FUND 1005 CORNAVIRUS RELIEF FUND.

BY: ______ APPROVED BY: ______

Jimmy Fisher TERRY WYNNE

JUSTICE OF THE PEACE COUNTY ATTORNEY

JEFFERSON COUNTY, ARKANSAS JEFFERSON COUNTY, ARKANSAS

APPROVED: _____ ATTEST: ______

GERALD ROBINSON

JEFFERSON COUNTY JUDGE

JEFFERSON COUNTY, ARKANSAS

DATE____

AN APPROPRIATION ORDINANCE TO APPROPRIATE FUNDS

JEFFERSON COUNTY CLERK
JEFFERSON COUNTY, ARKANSAS

DATE____

SHAWNDRA TAGGART

Attachment – 1 page

STATE OF ARKANSAS







101 WEST BARRAQUE, SUITE 107 PINE BLUFF, ARKANSAS 71601 PHONE: (870) 541-5360 FAX: (870) 536-2977 WEBSITE: WWW.JEFFERSONCOUNTYAR.GOV

To: Justice Jimmy Fisher

From: Gerald Robinson, County Judge

Date: May 21, 2021

RE: Appropriation Request

Please appropriate \$300,000.00 in fund 1005 Coronavirus to Coronavirus Other Miscellaneous 1005-100-3100.

If any information is needed please contact my Chief of Staff, Pamela Jenkins, via email (pamelajenkins@jeffersoncountyar.gov) or in the office 870.541.5360. Thanks in advance for your cooperation.

Sincerely,

Gerald Robinson, County Judge

Hervel Robinson

State of Arkansas

County of Jefferson

Quorum Court

APPROPRIATION	ORDINANCE NO.	2021-
---------------	---------------	-------

AN APPROPRIATION ORDINANCE TO TRANSFER AND APPROPRIATE FUNDS FROM FUND 1814 COUNTY RESERVE TO FUND 1000 COUNTY GENERAL AND TRANSFER FUNDS FROM FUND 1000 COUNTY GENERAL TO FUND 1808 ENVIRONMENTAL FUND.

BE IT ENACTED THE QUORUM COURT OF THE COUNTY OF JEFFERSON, STATE OF ARKANSAS.

Article I. The County Judge is now authorized to approve a transfer for \$360,087.33 from Fund 1814 Reserve Fund to 1000-100-3006 styled Jefferson County Judge Fund – Medical, Dental, and Health.

Article II. The County Judge is now authorized to approve a transfer for \$3,080.00 from Fund 1000 County General to 1808-423-3009 styled Jefferson County Environmental Other Professional Services.

Article III. The County Judge is now authorized to approve the appropriation distribution as outlined in Articles I and II.

Article IV. The County Treasurer is now authorized to transfer \$360,087.33 from Fund 1814 County Reserve to Fund 1000 County General and transfer \$3,080.00 from Fund 1000 County General to Fund 1808 Environmental Enforcement.

Article V. This Appropriation Ordinance shall be in full force and effect from and after its passage and approval.

AN APPROPRIATION ORDINANCE TO TRANSFER AND APPROPRIATE FUNDS FROM FUND 1814 COUNTY RESERVE TO FUND 1000 COUNTY GENERAL AND TRANSFER FUNDS FROM FUND 1000 COUNTY GENERAL TO FUND 1808 ENVIRONMENTAL FUND.

BA:	APPROVED BY:
Jimmy Fisher	TERRY WYNNE
JUSTICE OF THE PEACE	COUNTY ATTORNEY
JEFFERSON COUNTY, ARKANSAS	JEFFERSON COUNTY, ARKANSAS
APPROVED:	ATTEST:
GERALD ROBINSON	SHAWNDRA TAGGART
JEFFERSON COUNTY JUDGE	JEFFERSON COUNTY CLERK
JEFFERSON COUNTY, ARKANSAS	JEFFERSON COUNTY, ARKANSAS
DATE	DATE
Attachment – 1 page	

STATE OF ARKANSAS Office of the County, Judge JEFFERSON COUNTY



Gorald Robinson

JEFFERSON COUNTY JUDGE
101 WEST BARRAQUE, SUITE 107
PINE BLUFF, ARKANSAS 71601
PHONE: (870) 541-5360
FAX: (870) 536-2977
WEBSITE: WWW.JEFFERSONCOUNTYAR.GOV

TO: FROM: Jefferson County Quorum Court Gerald Robinson, County Judge

DATE:

May 18, 2021

RE:

Transfer & Appropriation Request for County Judge & Environmental Funds

1. Please transfer and appropriate \$360,087.33 from Jefferson County Reserve Fund 1814 to 1000-100-3006 Jefferson County Judge Fund-Medical, Dental and Health.

2. Please transfer and appropriate \$3,080.00 from Fund 1000 County General to 1808-423-3009 Environmental Fund -Other Professional Services

If additional information is needed please contact my Chief of Staff, Pamela Jenkins, via email (pamelajenkins@jeffersoncountyar.gov) or at 870.541.5360 Thanks in advance for your cooperation.