# AGENDA FOR THE QUORUM COMMITTEE MEETING Tuesday October 13, 2020 https://us02web.zoom.us/j/81171776409 ?pwd=bVkxRUIvS1E1R0dEcC9TVCs3djRE QT09 TIME 5:30 P.M.

- ROLL CALL
- II. REPORTS OF THE COMMITTEES

Public Safety – Jimmy Fisher Sr.

- 1. AN APPROPRIATION ORDINANCE TO PROVIDE A TRANSFER OF FUNDS FROM 1813 ADULT JAIL TO 1803 JUVENILE JUSTICE CENTER AND A TRANSFER WITHIN FUND 1813 ADULT JAIL
- 2. AN APPROPRIATION ORDINANCE TO APPROVE PROPERTY TRANSFER FROM JEFFERSON COUNTY SHERIFF'S OFFICE TO THE CITY OF GOULD POLICE DEPARTMENT

Judicial - Patricia Royal Johnson

- AN APPROPRIATION ORDINANCE TO PROVIDE A REIMBURSEMENT TO FUND 1000 COUNTY GENERAL – PROSECUTOR
- 2. Human Resource Melanie Dumas
- 1. Vote to fill vacancy in Personal Property
- 2. Vote to reinstate part time position in First Division
- An Ordinance to Establish a Sub-Fund of County General to be called the Coronavirus Relief Fund and to declare an Emergency.

Budget and Finance – Ted Harden

 AN APPROPRIATION ORDINANCE TO PROVIDE A TRANSFER OF FUNDS FROM 1813 ADULT JAIL TO 1803 JUVENILE JUSTICE CENTER AND A TRANSFER WITHIN FUND 1813 ADULT JAIL

- 2. AN APPROPRIATION ORDINANCE TO APPROVE PROPERTY TRANSFER FROM JEFFERSON COUNTY SHERIFF'S OFFICE TO THE CITY OF GOULD POLICE DEPARTMENT
- 3. AN APPROPRIATION ORDINANCE TO PROVIDE A REIMBURSEMENT TO FUND 1000 COUNTY GENERAL PROSECUTOR
- 4. An Ordinance to Establish a Sub-Fund of County General to be Called the Coronavirus Relief Fund and to Declare an Emergency
- 5. AN APPROPRIATION ORDINANCE TO PROVIDE A REIMBURSEMENT TO 1000 STYLED COUNTY GENERAL VETERANS SERVICE
- 6. AN APPROPRIATION ORDINANCE TO PROVIDE A SUPPLEMENTAL APPROPRIATION TO FUND 1000 COUNTY GENERAL COUNTY CLERK
- 7. AN APPROPRIATION ORDINANCE TO PROVIDE A SUPPLEMENTAL APPROPRIATION TO FUND 1000 COUNTY GENERAL COUNTY CLERK GRANT
- 8. AN APPROPRIATION ORDINANCE TO REIMBURSE FUNDS TO 1000 STYLED COUNTY GENERAL COUNTY CLERK
- 9. AN APPROPRIATION ORDINANCE TO PROVIDE A TRANSFER OF FUNDS AND A SUPPLEMENTAL APPROPRIATION TO FUND 1000 COUNTY GENERAL COUNTY JUDGE
- 10.AN APPROPRIATION ORDINANCE TO PROVIDE A SUPPLEMENTAL APPROPRIATION TO FUND 1000 COUNTY GENERAL ELECTIONS
- 11.AN APPROPRIATION ORDINANCE TO PROVIDE A REIMBURSEMENT TO 1000 STYLED COUNTY GENERAL OEM
- 12. AN APPROPRIATION ORDINANCE TO PROVIDE A SUPPLEMENTAL APPROPRIATION AND TRANSFER WITHIN FUND 3403 STYLED MECA

**ADJOURNMENT** 

## AGENDA FOR THE OUORUM COURT MEETING

# Tuesday October 13, 2020

# Following committee meeting

# https://us02web.zoom.us/j/81171776409?pwd=bVkxRUIvS 1E1R0dEcC9TVCs3djREQT09

- CALL TO ORDER, PRAYER, PLEDGE OF ALLEGIANCE AND ROLL CALL
- II. TREASURER'S REPORT
- III. READING AND DISPOSITION OF MINUTES

Reading and Disposition of the September 14, 2020 Quorum Court Meeting's Minutes Reading and Disposition of the September 29, 2020 and October 1, 2020 Special Meetings

## IV. REPORT OF THE COMMITTEES

- A. Human Resource Committee Melanie Dumas
- B. Judicial Committee Patricia Royal Johnson
- C. Public Safety Committee Jimmy Fisher, Sr.
- D. Budget Finance Committee Justice Ted Harden
- V. UNFINISHED BUSINESS
- VI. COMMENTS OR QUESTIONS FROM THE PUBLIC ON THE BUSINESS BEFORE US

### VII. NEW BUSINESS

- 1. AN APPROPRIATION ORDINANCE TO PROVIDE A TRANSFER OF FUNDS FROM 1813 ADULT JAIL TO 1803 JUVENILE JUSTICE CENTER AND A TRANSFER WITHIN FUND 1813 ADULT JAIL
- 2. AN APPROPRIATION ORDINANCE TO APPROVE PROPERTY TRANSFER FROM JEFFERSON COUNTY SHERIFF'S OFFICE TO THE CITY OF GOULD POLICE DEPARTMENT

- 3. AN APPROPRIATION ORDINANCE TO PROVIDE A REIMBURSEMENT TO FUND 1000 COUNTY GENERAL PROSECUTOR
- 4. An Ordinance to Establish a Sub-Fund of County General to be Called the Coronavirus Relief Fund and to Declare an Emergency
- 5. AN APPROPRIATION ORDINANCE TO PROVIDE A REIMBURSEMENT TO 1000 STYLED COUNTY GENERAL VETERANS SERVICE
- 6. AN APPROPRIATION ORDINANCE TO PROVIDE A SUPPLEMENTAL APPROPRIATION TO FUND 1000 COUNTY GENERAL COUNTY CLERK
- 7. AN APPROPRIATION ORDINANCE TO PROVIDE A SUPPLEMENTAL APPROPRIATION TO FUND 1000 COUNTY GENERAL COUNTY CLERK GRANT
- 8. AN APPROPRIATION ORDINANCE TO REIMBURSE FUNDS TO 1000 STYLED COUNTY GENERAL COUNTY CLERK
- 9. AN APPROPRIATION ORDINANCE TO PROVIDE A TRANSFER OF FUNDS AND A SUPPLEMENTAL APPROPRIATION TO FUND 1000 COUNTY GENERAL COUNTY JUDGE
- 10. AN APPROPRIATION ORDINANCE TO PROVIDE A SUPPLEMENTAL APPROPRIATION TO FUND 1000 COUNTY GENERAL ELECTIONS
- 11. AN APPROPRIATION ORDINANCE TO PROVIDE A REIMBURSEMENT TO 1000 STYLED COUNTY GENERAL OEM
- 12. AN APPROPRIATION ORDINANCE TO PROVIDE A SUPPLEMENTAL APPROPRIATION AND TRANSFER WITHIN FUND 3403 STYLED MECA
- 13. Vote to fill vacancy in Personal Property
- 14. Vote to reinstate part time position in First Division
- VII. ANNOUNCEMENTS
- VIII. ADJOURNMENT

State of Arkansas

County of Jefferson

Quorum Court

APPROPRIATION	ORDINANCE NO.	

AN APPROPRIATION ORDINANCE TO PROVIDE A TRANSFER OF FUNDS FROM 1813 ADULT JAIL TO 1803 JUVENILE JUSTICE CENTER AND A TRANSFER WITHIN FUND 1813 ADULT JAIL

BE IT ENACTED THE QUORUM COURT OF THE COUNTY OF JEFFERSON, STATE OF ARKANSAS

Article I. The County Judge is hereby authorized to approve a transfer of funds in the amount of \$131,116.52 within Fund 1813 styled Adult Jail and a transfer of funds in the amount of 164,239.67 from Fund 1813 styled Adult Jail to Fund 1803 styled Juvenile Justice Center as detailed in attachment hereto.

Article II. The County Judge is hereby authorized to approve distribution to the appropriation as set forth in Article I.

Article III. The County Treasurer is hereby authorized to transfer funds in the amount of \$164,239.67 from Fund 1813 styled Adult Jail to 1803 styled Juvenile Justice Center.

Article IV. That this Appropriation Ordinance shall be in full force and effect from and after its passage and approval.

AN APPROPRIATION ORDINANCE TO PROVIDE A TRANSFER OF FUNDS FROM 1813 ADULT JAIL TO 1803 JUVENILE JUSTICE CENTER AND A TRANSFER WITHIN FUND 1813 ADULT JAIL

BY:	APPROVED BY:
Jimmy Fisher, Sr.	TERRY WYNNE
JUSTICE OF THE PEACE	COUNTY ATTORNEY
JEFFERSON COUNTY, ARKANSAS	JEFFERSON COUNTY, ARKANSAS
APPROVED:	ATTEST:
GERALD ROBINSON	SHAWNDRA TAGGART
JEFFERSON COUNTY JUDGE	JEFFERSON COUNTY CLERK
JEFFERSON COUNTY, ARKANSAS	JEFFERSON COUNTY, ARKANSAS
DATE	DATE
Attachments – 7 pages	



# LAFAYETTE WOODS, JR.

SHERIFF OF JEFFERSON COUNTY P.O. Box 7837 PINE BLUFF, ARKANSAS 71611

CHIEF DEPUTY, Stanley James
OPERATIONS COMMANDER, Major Gary McClain
W.C. "Dub" BRASSELL ADULT JAIL ADMINISTRATOR, Joseph Gorman

ADMINISTRATIVE OFFICE: 870-541-5351 • FAX 870-541-5348
INVESTIGATIONS: 870-541-5496 • FAX 870-541-5499
PATROL: 870-541-5376 • FAX 870-541-5379
WARRANTS/CIVIL PROCESS: 870-541-5349
DUB BRASSELL DETENTION CENTER: 870-541-4620 • FAX 870-541-1925
JACK JONES JUVENILE JUSTICE CENTER: 870-541-8502 • FAX 870-541-0307



## MEMO

Website: www.jeffcoso.org

TO:

JEFFERSON COUNTY JUDGE GERALD ROBINSON

FROM:

CHRIS BROWN, OFFICE MANAGER M &

DATE:

09/24/2020

RE:

**Transfer / Appropriation Request** 

Projections indicate at the current rate of expenditure, the Juvenile Justice Center (1803-0418) budget for 2020 will be \$164,233.50 in the negative by the end of 2020, whereas the Jail (1813-0418) budget will be \$273,948.92 in the positive. Further, some protected lines and groups within 1813-0418 are expected to be in the negative soon. To remedy that, this office requests the Jefferson County Quorum Court approve the following transfers:

ТО	FROM	AMOUNT
JAIL 1813-0418-1016 LIFE INSURANCE	JAIL 1813-0418-1001 SALARIES	651.58
JAIL 1813-0418-3006 MEDICAL / DENTAL	JAIL 1813-0418-1001 SALARIES	58,697.82
JAIL 1813-0418-3062 WATER	JAIL 1813-0418-1001 SALARIES	35,568.52
JAIL 1813-0418 3063 WASTE DISPOSAL	JAIL 1813-0418-1001 SALARIES	11,198.60
JJC 1803-0418-1001 SALARIES	JAIL 1813-0418-1001 SALARIES	143,376.08
JJC 1803-0418-2003 JANITORIAL	JAIL 1813-0418-1001 SALARIES	4,895.14
JJC 1803-0418-2020 BLDING MATERIALS	JAIL 1813-0418-1001 SALARIES	9,354.86
JJC 1803-0418-3060 ELECTRICITY	JAIL 1813-0418-1001 SALARIES	6,613.59
JAIL 1813-0418-3062 WATER	JAIL 1813-0418-2020 BLDING MATERIALS	25,000.00

For more information, please consult the attached budget detail reports (as of 9/23/2020) for each budget and a spreadsheet the impact to both.

# Jefferson Budget Detail Report

Month: 9 Date Range: 09/01/2020 - 09/30/2020 Fund: 1813 - 1813 Dept: 418 - 418 Item: 00 - 9999

Line Item Description	Month to Date Transfers Appropriations	Year to Date Transfers Appropriations	MTD Expenditures Adj MTD Expend.	YTD Expenditures Adj YTD Expend	Orignial Budget Adj. Budget	Balance Actual Balance	Used	Used	% Left
1813 J	FUND		Office: 0418		AIL FUND				
: 0418010	SONA	ICES							
1813- 04181001 SALARIES (FULL TIME)	\$0.00 \$0.00	\$0.00 \$617,254.89	\$99,281.13	\$946,579.67	\$947,648.75 1,564,903.64	\$1,069.08 \$618,323.97	6.344	60.488	39.512
1813- 04181002 SALARIES (PART TIME)	\$0.00 \$0.00	\$0.00 \$27,730.91	\$6,210.00	\$39,120.06	\$45,500.00 \$73,230.91	\$6,379.94 \$34,110.85	8.480	53.420	46.580
1813 - 04181006 SOCIAL SECURITY MATCHING	\$0.00 \$0.00	\$0.00 \$49,862.31	\$7,777.32	\$71,557.34	\$75,975.88 \$125,838.19	\$4,418.54 \$54,280.85	6.180	56.865	43.135
1813- 04181007 RETIREMENT MATCHING	\$0.00 \$0.00	\$0.00 \$100,445.03	\$15,289.24	\$142,805.23	\$152,150.39 \$252,595.42	\$9,345.16 \$109,790.19	6.053	56.535	43.465
1813- 04181009 HEALTH INSURANCE MATCHING	\$0.00 \$0.00	\$0.00 \$71,320.03	\$13,672.38	\$125,167.96	\$109,390.08 \$180,710.11	(\$15,777.88) \$55,542.15	7.566	69.265	30.735
1813- 04181010 WORKERS' COMPENSATION	\$0.00 \$0.00	\$0.00 \$8,552.52	\$0.00	\$25,678.07	\$25,678.07 \$34,230.59	\$0.00 \$8,552.52	0.000	75.015	24.985
1813- 04181016 LIFE INSURANCE	\$0.00 \$0.00	\$0.00 \$702.11	\$190.86	\$1,820.24	\$1,152.00 \$1,854.11	(\$668.24) \$33.87	10.294	98.173	1.827
Group Totals: PERSONAL SERVICES	\$0.00	\$0.00	\$142,420.93	\$1,352,728.57	\$1,357,495.17 \$2,233,362.97	\$4,766.60 \$880,634.40	6.377	60.569	39.431
Group: 04182000 - 04182999 1813- 04182001	SUPPLIES \$0.00	\$0.00	\$2,512.77	\$16,766.01	\$32,750.00	\$15,983.99	}		
1813- 04182002 SMALL FOUIPMENT	\$0.00 \$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.000	0.000	100.000
1813 - 04182003 JANITORIAL SUPPLIES	\$0.00 \$0.00	\$0.00 \$8,342.13	\$1,938.62	\$47,294.62	\$13,687.50 \$22,029.63	(\$33,607.12) (\$25,264.99)	8.800	0.000	0.000
1813- 04182004 MEDICINE AND DRUGS	\$0.00 \$0.00	\$0.00 \$31,997.20	\$1,952.19	\$1,952.19	\$52,500.00 \$84,497.20	\$50,547.81 \$82,545.01	2.310	2.310	97.690
1813- 04182005 FOOD	\$0.00 \$0.00	\$0.00 \$133,813.23	\$27,793.66	\$308,646.16	\$216,275.00 \$350,088.23	(\$92,371.16) \$41,442.07	7.939	88.162	11.838
1813- 04182006 CLOTHING AND UNIFORM	\$0.00 \$0.00	\$0.00 \$16,500.97	\$0.00	\$18,822.83	\$26,500.00 \$43,000.97	\$7,677.17 \$24,178.14	0.000	43.773	56.227
1813- 04182007 FUEL OIL AND LUBRICANTS	\$0.00 \$0.00	\$0.00 \$6,521.44	\$665.27	\$10,878.70	\$10,687.50 \$17,208.94	(\$191.20) \$6,330.24	3.866	63.215	36.785
1813- 04182008 TIRES AND TUBES	\$0.00 \$0.00	\$0.00 \$228.55	\$0.00	\$704.00	\$375.00 \$603.55	(\$329.00) (\$100.45)	0.000	0.000	0.000
1813- 04182020 BUILDING MATERIALS AND SUPPLIES	\$0.00 \$0.00	\$0.00 \$25,597.76	\$0.00	\$0.00	\$42,000.00 \$67,597.76	\$42,000.00 \$67,597.76	0.000	0.000	100.000
1813- 04182021 PAINT AND METALS	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00	\$629.52	\$0.00	(\$629.52)	0.000	0.000	100.000
1813- 04182023 PARTS AND REPAIRS	\$0.00 \$0.00	\$0.00 \$18,284.11	\$7,458.48	\$35,406.93	\$30,000.00 \$48,284.11	(\$5,406.93) \$12,877.18	15.447	73.330	26.670
1813- 04182024 MAINTENANCE AND SERVICE	\$0.00 \$0.00	\$0.00 \$15,846.23	\$924.52	\$58,315.66	\$26,000.00 \$41,846.23	(\$32,315.66) (\$16,469.43)	2.209	0.000	0.000
1813- 04182032 SERVICE CENTER	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.000	0.000	100.000
Group Totals:	\$0.00	\$0.00	\$43,245.51	\$499,416.62	\$450,775.00	(\$48,641.62)	5 941	68 614	31 386
XENTER	\$0.00	\$0.00 \$0.00 \$277.091.78	\$43,245.51	\$499,416.62	\$450,775.00 \$727,866.78	<b>49 23</b>	\$0.00 (\$48,641.62) \$228,450.16		0.000 0 5.941 68

# Jefferson Budget Detail Report

2020

0.233	99.767	5.797	(\$112,009.76) \$692.00	\$184,917.50 \$297,619.26	\$296,927.26	\$17,253.03	\$0.00 \$112,701.76	\$0.00 \$0.00	Group Totals: OTHER SERVICES & CHARGES
100.000	0.000	0.000	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00 \$0.00	\$0.00 \$0.00	1813- 04183114 SPECIAL PROJECTS
100.000	0.000	0.000	\$17.50 \$28.20	\$17.50 \$28.20	\$0.00	\$0.00	\$0.00 \$10.70	\$0.00 \$0.00	1813- 04183113 LICENSES ANF RENEWALS
100.000	0.000	0.000	(\$1,105.63)	\$0.00	\$1,105.63	\$0.00	\$0.00 \$0.00	MA \$0.00	1813- 04183102 COMPUTER SOFTWARE, SUPPORT AND MA
100.000	0.000	0.000	\$600.00 \$965.68	\$600.00 \$965.68	\$0.00	\$0.00	\$0.00 \$365.68	\$0.00 \$0.00	1813- 04183101 TRAINING AND EDUCATION
100.000	0.000	0.000	(\$12,429.71)	\$0.00	\$12,429.71	\$0.00	\$0.00 \$0.00	\$0.00 \$0.00	1813- 04183100 OTHER MISCELLANEOUS
52.474	47.526	0.000	\$646.47 \$2,322.51	\$2,750.00 \$4,426.04	\$2,103.53	\$0.00	\$0.00 \$1,676.04	\$0.00 \$0.00	1813- 04183094 MEALS AND LODGING
100.000	0.000	0.000	(\$883.41)	\$0.00	\$883.41	\$575.63	\$0.00 \$0.00	\$0.00 \$0.00	1813 - 04183093 MISCELLANEOUS LAW ENFORCEMENT
85.088	14.912	0.000	\$95.00 \$171.18	\$125.00 \$201.18	\$30.00	\$0.00	\$0.00 \$76.18	\$0.00 \$0.00	1813- 04183090 DUES AND MEMBERSHIP
100.000	0.000	0.000	(\$78.57)	\$0.00	\$78.57	\$0.00	\$0.00 \$0.00	\$0.00 \$0.00	1813- 04183073 MACHINERY AND EQUIPMENT (LEASE)
100.000	0.000	0.000	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00 \$0.00	\$0.00 \$0.00	1813- 04183070 LAND AND BUILDING (RENT)
9.118	90.882	0.000	(\$8,097.57) \$2,568.16	\$17,500.00 \$28,165.73	\$25,597.57	\$0.00	\$0.00 \$10,665.73	\$0.00 \$0.00	1813- 04183063 WASTE DISPOSAL (UTILITY)
0.000	0.000	0.000	(\$40,597.91) (\$24,751.68)	\$26,000.00 \$41,846.23	\$66,597.91	\$0.00	\$0.00 \$15,846.23	\$0.00 \$0.00	1813- 04183062 WATER (UTILITY)
0.000	0.000	7.063	(\$17,460.13) (\$8,013.34)	\$15,500.00 \$24,946.79	\$32,960.13	\$1,761.88	\$0.00 \$9,446.79	\$0.00 \$0.00	1813- 04183061 GAS (UTILITY)
29.819	70.181	12.132	(\$7,362.09) \$27,559.12	\$57,500.00 \$92,421.21	\$64,862.09	\$11,212.29	\$0.00 \$34,921.21	\$0.00 \$0.00	1813- 04183060 ELECTRICITY (עדונודץ)
100.000	0.000	0.000	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00 \$0.00	\$0.00 \$0.00	1813- 04183040 ADVERTISING AND PUBLICATION
100.000	0.000	0.000	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00 \$0.00	\$0.00 \$0.00	1813- 04183030 TRAVEL
0.000	0.000	16.053	(\$1,415.35) (\$653.51)	\$1,250.00 \$2,011.84	\$2,665.35	\$322.96	\$0.00 \$761.84	\$0.00 \$0.00	1813- 04183023 INTERNET CONNECTION
0.000	0.000	0.000	(\$470.33) (\$316.52)	\$50.00 \$203.81	\$520.33	\$0.00	\$0.00 \$153.81	\$0.00 \$0.00	1813- 04183021 POSTAGE
86.710	13.290	0.799	\$20,929.84 \$37,156.99	\$26,625.00 \$42,852.15	\$5,695.16	\$342.37	\$0.00 \$16,227.15	\$0.00 \$0.00	1813- 04183020 TELEPHONE AND FAX
0.000	0.000	5.698	(\$48,867.96) (\$31,802.79)	\$28,000.00 \$45,065.17	\$76,867.96	\$2,567.64	\$0.00 \$17,065.17	\$0.00 \$0.00	1813 - 04183006 MEDICAL DENTAL AND HOSPITAL
100.000	0.000	0.000	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00 \$0.00	\$0.00 \$0.00	1813- 04183005 SPECIAL LEGAL
69.385	30.615	3.246	\$4,565.30 \$10,050.53	\$9,000.00 \$14,485.23	\$4,434.70	\$470.26	\$0.00 \$5,485.23	\$0.00 \$0.00	1813- 04183003 COMPUTER SERVICE
100.000	0.000	0.000	(\$95.21)	\$0.00	\$95.21	\$0.00	\$0.00 \$0.00	\$0.00 \$0.00	1813- 04183001 ACCOUNTING AND AUDITING
				JAIL FUND	JEFF CO ADULT JAIL FUND	Office: 0418	S & CHARGES	L FUND OTHER SERVICES & CHARGES	Fund: 1813 JEFF CO ADULT JAIL Group: 04183000 - 04183999
% Left	Used	Used	Balance Actual Balance	Orignial Budget Adj. Budget	YTD Expenditures Adj YTD Expend	MTD Expenditures Adj MTD Expend.	Year to Date Transfers Appropriations	Month to Date Transfers Appropriations	Line Item Description
	i	9999	Item: 00 - 9999	Dept: 418 - 418	Fund: 1813 - 1813		Date Range: 09/01/2020 - 09/30/2020	Date Range:	Month: 9
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# Jefferson

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2020 **Budget Detail Report** 

JEFF CO ADULT JAIL FUND JEFF CO ADULT JAIL FUND 0418 1813 JEFF CO ADULT JAIL FUND Description Office Totals: **Grand Totals:** Month: 9 Fund Totals: Appropriations Month to Date Date Range: 09/01/2020 - 09/30/2020 Transfers \$0.00 \$0.00 \$0.00 \$0.00 Appropriations \$0.00 \$1,265,661.34 Year to Date Transfers \$1,265,661.34 \$0.00 MTD Expenditures Adj MTD Expend. \$202,919.47 \$202,919.47 \$202,919.47 Office: 0418 JEFF CO ADULT JAIL FUND Fund: 1813 - 1813 YTD Expenditures Adj YTD Expend \$2,149,072.45 \$2,149,072.45 \$2,149,072.45 **Orignial Budget** Dept: 418 - 418 \$1,993,187.67 \$3,258,849.01 \$1,993,187.67 \$3,258,849.01 \$3,258,849.01 \$1,993,187.67 Adj. Budget **Actual Balance** (\$155,884.78) \$1,109,776.56 (\$155,884.78) \$1,109,776.56 \$1,109,776.56 (\$155,884.78) Item: 00 - 9999 Balance 6.227 6.227 MTD Used 65.946 65.946 Used % DTV

\$1,265,661.34

6.227

65.946

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Left

Fund: Line Item

1813

# Jefferson 2020 Budget Detail Report

Month: 9	Date Range:	09/01/2020 - 09/30/2020		Fund: 1803 - 1803	Dept: 418 - 418	Item: 00 - 9999	999		
	Month to Date	Year to Date	NTD Expanditures	VID Fundament	Original Rudrest	B 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	MTD	d d	8
Line Item Description	Appropriations	Appropriations	Adj MTD Expend.	Adj YTD Expend	Adj. Budget	Actual Balance	Used	Used	Left
1803 JUVENILE JUSTICE	CENTER		Office: 0418		E CENTER				
Group: 04180100 - 04181999	PERSONAL SERVICES	ICES							
1803- 04181001 SALARIES (FULL TIME)	\$0.00 \$0.00	\$0.00 \$101,489.06	\$51,875.18	\$522,579.34	\$471,040.03 \$572,529.09	(\$51,539.31) \$49,949.75	9.061	91.276	8.724
1803- 04181002 SALARIES (PART TIME)	\$0.00 \$0.00	\$0.00 \$2,863.21	\$1,637.25	\$7,751.25	\$13,289.00 \$16,152.21	\$5,537.75 \$8,400.96	10.136	47.989	52.011
1803 - 04181006 SOCIAL SECURITY MATCHING	\$0.00 \$0.00	\$0.00 \$7,982.91	\$3,553.76	\$32,933.29	\$37,051.00 \$45,033.91	\$4,117.71 \$12,100.62	7.891	73.130	26.870
1803- 04181007 RETIREMENT MATCHING	\$0.00 \$0.00	\$0.00 \$15,548.12	\$6,833.55	\$65,228.39	\$72,163.33 \$87,711.45	\$6,934.94 \$22,483.06	7.791	74.367	25.633
1803 - 04181009 HEALTH INSURANCE MATCHING	\$0.00 \$0.00	\$0.00 \$14,918.58	\$5,828.88	\$58,838.27	\$69,241.44 \$84,160.02	\$10,403.17 \$25,321.75	6.926	69.912	30.088
1803 - 04181010 WORKERS' COMPENSATION	\$0.00 \$0.00	\$0.00 \$6,103.48	\$6,406.80	\$18,625.91	\$12,522.43 \$18.625.91	(\$6,103.48) \$0.00	34.397	100.000	0.000
1803- 04181016 LIFE INSURANCE	\$0.00 \$0.00	\$0.00 \$239.93	\$93.89	\$894.83	\$1,113.60 \$1,353.53	\$218.77 \$458.70	6.937	66.111	33.889
Group Totals: PERSONAL SERVICES	\$0.00 \$0.00	\$0.00 \$149,145.29	\$76,229.31	\$706,851.28	\$676,420.83 \$825,566.12	(\$30,430.45) \$118.714.84	9.234	85.620	14 380
Group: 04182000 - 04182999	SUPPLIES								
1803 - 04182001 GENERAL SUPPLIES	\$0.00 \$0.00	\$0.00 \$1,199.73	\$425.54	\$2,570.78	\$5,568.27 \$6,768.00	\$2,997.49 \$4,197.22	6.288	37.984	62.016
1803 - 04182003 JANITORAL SUPPLIES	\$0.00 \$0.00	\$0.00 \$2,693.22	\$1,539.20	\$16,674.22	\$12,500.00 \$15,193.22	(\$4,174.22) (\$1,481.00)	10.131	0.000	0.000
1803 - 04182004 MEDICINE AND DRUGS	\$0.00 \$0.00	\$0.00 \$1,077.29	\$498.90	\$4,765.37	\$5,000.00 \$6,077.29	\$234.63 \$1.311.92	8.209	78.413	21.587
1803- 04182005 FOOD	\$0.00 \$0.00	\$0.00 \$25,594.11	\$10,804.11	\$102,619.41	\$118,789.66 \$144,383.77	\$16,170.25 \$41,764.36	7.483	71.074	28.926
1803- 04182006 CLOTHING AND UNIFORM	\$0.00 \$0.00	\$0.00 \$1,615.93	\$236.48	\$5,536.68	\$7,500.00 \$9,115.93	\$1,963.32 \$3,579.25	2.594	60.736	39.264
1803 - 04182007 FUEL OIL AND LUBRICANTS	\$0.00 \$0.00	\$0.00 \$729.83	\$383.54	\$2,757.02	\$3,387.36 \$4,117.19	\$630.34 \$1,360.17	9.316	66.964	33.036
TIRES AND TUBES	\$0.00 \$0.00	\$0.00 \$64.64	\$0.00	\$0.00	\$300.00 \$364.64	\$300.00 \$364.64	0.000	0.000	100.000
1803 - 04182020 BUILDING MATERIALS AND SUPPLIES	\$0.00 \$0.00	\$0.00 \$4,998.85	\$770.07	\$29,150.83	\$23,201.11 \$28,199.96	(\$5,949.72) (\$950.87)	2.731	0.000	0.000
1803- 04182023 PARTS AND REPAIRS	\$0.00 \$0.00	\$0.00 \$699.84	\$0.00	\$467.87	\$3,248.16 \$3,948.00	\$2,780.29 \$3,480.13	0.000	11.851	88.149
1803- 04182024 MAINTANCE AND SERVICE CONTRACT	\$0.00 \$0.00	\$0.00 \$199.96	\$137.50	\$2,542.47	\$928.05 \$1,128.01	(\$1,614.42) (\$1,414.46)	12.190	0.000	0.000
SUPPLIES Group Totals:	\$0.00	\$0.00 \$38,873.40	\$14,795.34	\$167,084.65	\$180,422.61 \$219,296.01	\$13,337.96 \$52,211.36	6.747	76.191	23.809
Group: 04183000 - 04183999	OTHER SERVICES	& CHARGES							
1803- 04183003 COMPUTER SERVICES	\$0.00 \$0.00	\$0.00 \$861.83	\$0.00	\$0.00	\$4,000.00 \$4,861.83	\$4,000.00 \$4,861.83	0.000	0.000	100.000
MEDICAL DENTAL AND HOSPITAL	\$0.00 \$0.00	\$0.00 \$807.97	\$0.00	\$0.00	\$3,750.00 \$4,557.97	\$3,750.00 \$4,557.97	0.000	0.000	100.000
1803- 04183009 OTHER PROFESSIONAL SERVICES	\$0.00 \$0.00	\$0.00 \$215.46	\$0.00	\$4,725.00	\$1,000.00 \$1,215.46	(\$3,725.00) (\$3,509.54)	0.000	0.000	0.000

# Jefferson Budget Detail Report

16.646	83.354	8.659	(\$14,905.43) \$186,445.52	\$918,722.28 \$1,120,073.23	\$933,627.71	\$96,984.87	\$0.00 \$201,350.95	\$0.00 \$0.00	Grand Totals:
	83.354	8.659	(\$14,905.43) \$186.445.52	\$918,722.28 \$1,120,073.23	\$933,627.71	\$96,984.87	\$0.00 \$201,350.95	\$0.00 \$0.00	1803 Fund Totals: JUVENILE JUSTICE CENTER
	83.354	8.659	(\$14,905.43) \$186,445.52	\$918,722.28 \$1,120,073.23	\$933,627.71	\$96,984.87	\$0.00 \$201,350.95	\$0.00	JUVENILE JUSTICE CENTER
	79.366	7.925	\$2,187.06 \$15,519.32	\$61,878.84 \$75,211.10		\$5,960.22	\$0.00 \$13,332.26	\$0.00	Group: R SERVICES & CHARGE:
	0.000	0.000	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00 \$0.00	\$0.00 \$0.00	SPECIAL PROJECTS
	0.000	0.000	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00 \$0.00	\$0.00 \$0.00	LICENSES & RENEWAL
	0.000	0.000	\$116.01 \$141.01	\$116.01 \$141.01	\$0.00	\$0.00	\$0.00 \$25.00	\$0.00 \$0.00	TRAINING AND EDUCATION
	0.000	26.108	(\$1,209.34) (\$1,047.75)	\$750.00 \$911.59	\$1,959.34	\$238.00	\$0.00 \$161.59	\$0.00	OTHER MISCELLANEOUS
	0.000	0.000	\$278.42 \$338.41	\$278.42 \$338.41		\$0.00	\$0.00 \$59.99	\$0.00 \$0.00	
	0.000	0.000	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00 \$0.00	\$0.00 \$0.00	PUBLIC RECORDS
	0.000	0.000	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00 \$0.00	\$0.00 \$0.00	WASTE DISPOSAL (UTILITY)
	68.381	0.000	\$681.69 \$1,551.49	\$4,036.99 \$4,906.79	\$3,355.30	\$0.00	\$0.00 \$869.80	\$0.00 \$0.00	1803- 04183062 WATER (UTILITY)
	0.000	5.138	(\$1,946.12) (\$946.35)	\$4,640.22 \$5,639.99	\$6,586.34	\$289.76	\$0.00 \$999.77	\$0.00 \$0.00	1803- 04183061 GAS (UTILITY)
	0.000	17.183	(\$6,677.83) (\$1,279.07)	\$25,057.20 \$30,455.96	\$31,735.03	\$5,233.23	\$0.00 \$5,398.76	\$0.00 \$0.00	ELECTRICITY (UTILITY)
	0.000	0.000	\$9,500.00 \$11,546.84	\$9,500.00 \$11,546.84	\$0.00	\$0.00	\$0.00 \$2,046.84	\$0.00 \$0.00	1803 - 04183052 FIRE AND EXTENDED COVERAGE
	0.000	0.000	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00 \$0.00	\$0.00 \$0.00	04183050 OFFICAL AND DEPUTY BOND
	0.000	0.000	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00 \$0.00	\$0.00 \$0.00	ADVERTISING AND PUBLICATIONS
	0.000	0.000	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00 \$0.00	\$0.00 \$0.00	1803- 04183030 TRAVEL
	0.000	0.000	\$500.00 \$607.73	\$500.00 \$607.73	\$0.00	\$0.00	\$0.00 \$107.73	\$0.00 \$0.00	1803 - 04183023 INTERNET CONNECTION
	0.000	0.000	(\$20.22)	\$0.00	\$20.22	\$0.00	\$0.00 \$0.00	\$0.00 \$0.00	1803- 04183022 CELL PHONE AND PAGERS
	0.000	1.987	(\$3,060.55) (\$1,283.03)	\$8,250.00 \$10,027.52	\$11,310.55	\$199.23	\$0.00 \$1,777.52	\$0.00 \$0.00	1803- 04183020 TELEPHONE AND FAX
				STICE CENTER	JUVENILE JU	Office: 0418	S & CHARGES	CENTER OTHER SERVICES & CHARGES	Group: 04183000 - 04183999 OTHE
100 C	YTD % Used	MTD % Used	Balance Actual Balance	Orignial Budget Adj. Budget	YTD Expenditures Adj YTD Expend	MTD Expenditures Adj MTD Expend.	Year to Date Transfers Appropriations	Month to Date Transfers Appropriations	
		9999	Item: 00 - 9999	Dept: 418 - 418	Fund: 1803 - 1803	(	09/01/2020 - 09/30/2020	Date Range:	Month: 9

1803-0418 JUVENILE JUSTICE CENTER		as of 9/2	23/2020	PROJECTED	Oct-20 MEETING	~ NEW ~ PROJECTED 12/31/2020
	BUDGET	<b>EXPENDED</b>	BALANCE	BALANCE	TRANSFER	BALANCE
1000 GROUP -PERSONAL SERVICES	825,566.12	706,851.28	118,714.84	(143,376.08)	143,376.08	-
2000 GROUP - SUPPLIES	219,296.01	167,084.65	52,211.36	(14,243.83)	14,250.00	6.17
3000 GROUP - SERVICES	75,211.10	59,691.78	15,519.32	(6,613.59)	6,613.59	-
GRAND TOTAL	1,120,073.23	933,627.71	186,445.52	(164,233.50)	164,239.67	6.17
						~ NEW ~
1813-0418 JAIL				PROJECTED	Oct-20	PROJECTED
		as of 9/2	3/2020	12/31/2020	MEETING	12/31/2020
	BUDGET	EXPENDED	BALANCE	BALANCE	TRANSFER	BALANCE
1000 GROUP -PERSONAL SERVICES	2,233,362.97	1,352,728.57	880,634.40	374,652.50	(270,356.19)	104,296.31
2000 GROUP - SUPPLIES	727,866.78	499,416.62	228,450.16	29,761.36	(25,000.00)	4,761.36
3000 GROUP - SERVICES	297,619.26	296,927.26	692.00	(130,464.94)	130,464.94	-
GRAND TOTAL	3,258,849.01	2,149,072.45	1,109,776.56	273,948.92	(164,891,25)	109.057.67

State of Arkansas
County of Jefferson
Quorum Court

APPROPRIATION	ORDINANCE NO
	UNDIM NICE NO.

AN APPROPRIATION ORDINANCE TO APPROVE PROPERTY TRANSFER FROM JEFFERSON COUNTY SHERIFF'S OFFICE TO THE CITY OF GOULD POLICE DEPARTMENT

BE IT ENACTED THE QUORUM COURT OF THE COUNTY OF JEFFERSON, STATE OF ARKANSAS

Article I. To transfer ownership of the property listed in attachments to the City of Gould for zero (0.00) dollars, to include a bill of sale of sale stating such, and the transfer of relative Titles to the City of Gould Police Department.

Article II. Pursuant to subsection (b) A.C.A. 14-16-116, the exchange or transfer shall be authorized by ordinance in accordance to procedures confirmed by the Quorum Court confirmed by (2/3) vote.

Article III. That this Appropriation Ordinance shall be in full force and effect from and after its passage and approval.

AN APPROPRIATION ORDINANCE TO APPROVE PROPERTY TRANSFER FROM JEFFERSON COUNTY SHERIFF'S OFFICE TO THE CITY OF GOULD POLICE DEPARTMENT

BY:	APPROVED BY:
Jimmy Fisher, Sr.	TERRY WYNNE
JUSTICE OF THE PEACE	COUNTY ATTORNEY
JEFFERSON COUNTY, ARKANSAS	JEFFERSON COUNTY, ARKANSAS
APPROVED:	ATTEST:
GERALD ROBINSON	SHAWNDRA TAGGART
JEFFERSON COUNTY JUDGE	JEFFERSON COUNTY CLERK
JEFFERSON COUNTY, ARKANSAS	JEFFERSON COUNTY, ARKANSAS
DATE	DATE
Attachments – 4 pages	



# LAFAYETTE WOODS, JR.

SHERIFF OF JEFFERSON COUNTY P.O. Box 7837 PINE BLUFF, ARKANSAS 71611

CHIEF DEPUTY, Stanley James
OPERATIONS COMMANDER, Major Gary McClain
JAIL ADMINISTRATOR, Joseph Gorman
ASST. JAIL ADMINISTRATOR, Joshua Skillen



ADMINISTRATIVE OFFICE: 870-541-5351 • FAX 870-541-5348 INVESTIGATIONS: 870-541-5496 • FAX 870-541-5499 PATROL: 870-541-5376 • FAX 870-541-5379 WARRANTS/CIVIL PROCESS: 870-541-5349 DUB BRASSELL DETENTION CENTER: 870-541-4620 • FAX 870-541-1925 JACK JONES JUVENILE JUSTICE CENTER: 870-541-8502 • FAX 870-541-0307 Website: www.jeffcoso.org

September 14, 2020

<u>Via Electronic Mail</u> <u>countyjudge@jeffersoncountyar.gov</u> <u>grobinson@jeffersoncountyar.gov</u>

Office of the County Judge c/o The Honorable Gerald Robinson Jefferson County Judge 101 E. Barraque, Suite 107 Pine Bluff, AR, 71601

RE: Arkansas Code Annotated §14-16-116. Property Exchange or Transfer by Counties

Dear Judge Robinson,

The purpose of this correspondence is forwarded with the intent to inform your office of the Jefferson County Sheriff's Office desire to transfer the attached list of property pursuant to Arkansas Code Annotated §14-16-116. Property Exchange or Transfer by Counties. The property listed is deemed of no value at this time to the Jefferson County Sheriff's Office.

The listed property is requested to be transferred to the City of Gould Police Department in Lincoln County Arkansas. It is my understanding that former County Judge Hank Wilkins was petitioned with this request and verbally approved in 2018. However, the transfer was not officially ratified as required by A.C.A. §14-16-116 and/or there seems to be no documented record of making the transfer official by ordinance of the Quorum Court. A copy of the applicable Arkansas code is enclosed for your review.

Pursuant to the subsection (b) of the aforementioned Arkansas Code, the exchange or transfer (as in this case) shall be authorized by ordinance in accordance to procedures confirmed by the Quorum Court confirmed by a two-thirds (2/3) vote. Furthermore, the ordinance shall be filed with the County Clerk and include a copy of the bill of sale setting forth the terms and conditions of transfer.

It is our request to place on the agenda of the next meeting of the Quorum Court in October an ordinance to accomplish the transfer ownership of the property listed to the City of Gould for zero (\$0.00) dollars, to include a bill of sale stating such, and the transfer of relative Titles to the City of Gould Police Department.

Sincerely,

Gary McClain

Major - Operations Commander

GM/gm

**Enclosures:** 

A.C.A. §14-16-116

**Property List** 

CC:

**Sheriff Woods** 

**Chief Deputy James** 

2019 Arkansas Code
Title 14 - Local Government
Subtitle 2 - County Government
Chapter 16 - Powers of Counties Generally
Subchapter 1 - General Provisions
§ 14-16-116. Property Exchange or Transfer by Counties

Universal Citation: AR Code § 14-16-116 (2019)

- (a) A county may:
  - (1) Exchange or transfer properties, real or personal, with other counties, municipalities, community colleges, or institutions of higher education; and
  - (2) Exchange real property with individuals or nonprofit corporations when in the best interest of the county.
- (b)
- (1) An exchange or transfer under this section shall be:
  - (A) Authorized, approved, or confirmed by ordinance of the quorum court; and
  - (B) Accomplished in accordance with procedures prescribed or confirmed by the quorum court.
- (2) An ordinance adopted by the quorum court under this section shall be:
  - (A) Confirmed by a two-thirds (2/3) vote of the quorum court; and
  - (B) Filed with the county clerk and include a copy of the bill of sale setting forth the terms and conditions of the sale, transfer, deed, or conveyance.
- (c) An agreement for service, legal tender, or other consideration may be accepted in exchange for real or personal property under this section.
- (d) A transfer made under this section is exempt from §§ 14-16-105 and 14-16-106, § 14-22-101 et seq., and the Arkansas Procurement Law, § 19-11-201 et seq.

# PROPERTY LIST

ITEM#	DESCRIPTION	SERIAL#
1	2013 Dodge Charger	2C3CDXAT2DH462907
2	2012 Dodge Charger	2C3CDXATXCH201007

State of Arkansas County of Jefferson Quorum Court

APPROPRIATION	ORDINANCE NO.
---------------	---------------

AN APPROPRIATION ORDINANCE TO PROVIDE A REIMBURSEMENT TO FUND 1000 COUNTY GENERAL – PROSECUTOR

BE IT ENACTED THE QUORUM COURT OF THE COUNTY OF JEFFERSON, STATE OF ARKANSAS

Article I. The County Judge is hereby authorized to approve a reimbursement in the amount of \$262.31 to line 1000-416-2001 as detailed in attachments hereto.

Article II. The County Judge is hereby authorized to approve distribution to the appropriation as set forth in Article I.

Article III. That this Appropriation Ordinance shall be in full force and effect from and after its passage and approval.

AN APPROPRIATION ORDINANCE TO PROVIDE A REIMBURSEMENT TO FUND 1000 COUNTY GENERAL – PROSECUTOR

BY:	APPROVED BY:
PATRICIA JOHNSON JUSTICE OF THE PEACE JEFFERSON COUNTY, ARKANSAS	TERRY WYNNE COUNTY ATTORNEY JEFFERSON COUNTY, ARKANSAS
APPROVED:	ATTEST:
GERALD ROBINSON JEFFERSON COUNTY JUDGE JEFFERSON COUNTY, ARKANSAS	SHAWNDRA TAGGART JEFFERSON COUNTY CLERK JEFFERSON COUNTY, ARKANSAS
Date	Date
Attachments – 6 pages	

# THE STATE OF PRINCIPLE OF PRINC

# STATE OF ARKANSAS OFFICE OF THE PROSECUTING ATTORNEY

### S. KYLE HUNTER

Prosecuting Attorney Eleventh Judicial district, West Jefferson & Lincoln Counties

> County Judge Gerald Robinson Jefferson County Courthouse Pine Bluff, AR 71601

JEFFERSON COUNTY COURTHOUSE
101 WEST BARRAQUE
P.O. BOX 9090
PINE BLUFF, ARKANSAS 71611-9090
PHONE (870) 541-5387
FAX (870) 536-3613

RE: Reimbursement

Dear Judge:

I would like to add the following request to the next Quorum Court Agenda.

Attached please find a September 1, 2020 letter which indicates the overpayment checks received from Quill and Office Depot. Also attached, please find a copy of the Jefferson County Treasurer's Receipts for said checks.

I would like to request that the amount of both checks (\$262.31) be placed back into the original line item 1000-416-2001.

Please call me if you have any questions.

Sincerely,

Dina Holleman Office Manager

Cc: Shawndra Taggart, County Clerk, via hand delivery



# STATE OF ARKANSAS OFFICE OF THE PROSECUTING ATTORNEY

S. KYLE HUNTER
PROSECUTING ATTORNEY
ELEVENTH JUDICIAL DISTRICT, WEST
JEFFERSON & LINCOLN

COUNTIES

September 1, 2020

JEFFERSON COUNTY COURTHOUSE
101 WEST BARRAQUE
P.O. BOX 9090
PINE BLUFF, ARKANSAS 71611-9090
PHONE (870) 541-5387
FAX (870) 536-3613

County Treasurer's Office

VIA HAND DELIVERY

Dear Treasurer:

Attached please find an Office Depot check numbered 3273692 in the amount of \$230.98 and a Quill check numbered 2396842 in the amount of \$31.33. These checks appear to an overpayment for items received. Please apply these checks back into line item 1000-416-2001.

If you have any questions, please do not hesitate to contact me. Thank you for your time in advance.

Sincerely,

Dina Holleman

Office Administrator Prosecuting Attorney



100 SCHELTER ROAD LINCOLNSHIRE, IL 60069 (800) 634-1172

Account No.	Date	Check No.
8208275	05/20/20	2396842

Dear Accounts Payable:

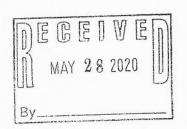
Please accept the enclosed refund check from Quill Corporation which was processed by our AR Department due to a credit on your account.

Refunds are typically a result of:

- 1. A duplicate or overpayment of one or more invoices.
- 2. There are no delinquent or past due invoices to offset the payment or credit memo.

Should you have any questions regarding this refund, please direct your inquiry to our AR Department by calling 1-800-634-1172 or you may email accountsreceivable@quill.com. Please reference your account number, check refund number and amount of your refund when contacting us.

Thank you for being a Quill Valued Customer!





100 SCHELTER ROAD LINCOLNSHIRE, IL 60069 (800) 634-1172

JPMorgan Chase Bank, N.A. Chicago, IL

Account No.	Date	Check Number
8208275	05/20/20	2396842

Check Amount \$31.33

710

THIRTY-ONE AND 33/100 \*\*\*\*\*\*\*

DOLLARS

PAY TO THE ORDER OF

JEFF COUNTY PA

101 WEST BARRAQUE #201 PINE BLUFF AR 71601 Jugis Rii

AUTHORIZED SIGNATURE

THE RESIDENCE OF THE EGIL OF GOVERNO AND ASSOCIATED WATER TO MODE WOOD HOUSE HOUSE WE AND AND THE SOCIAL PROPERTY OF THE PROPE DEPOT

6600 North Military Trail Boca Raton, FL 33496

Wells Fargo Bank, N.A.

64-975

NO. 3273692

508929

Date 08/26/2020 MM/DD/YYYY

Amount

\*\*\*\*\*\*230.98

**US DOLLARS** Void if not cashed within six months

PAY TWO HUNDRED THIRTY AND 98/100 DOLLARS

TO THE ORDER OF

JEFFERSON COUNTY PROSECUTING 101 E BARRAQUE ST STE 201 PINE BLUFF, AR 716014301

Authorized Signature

#3273692# #O61209756# 2079900581852#

THE ORIGINAL DOCUMENT HAS A REFLECTIVE WATERMARK ON THE BACK, DO NOT CASH IF SECURITY FEATURES NOTED ON BACK ARE NOT PRESEI

### US EXPENSE

6600 North Military Trail Boca Raton, FL 33496

Check Payment NBR: 3273692

Date: 08/26/2020

Invoice Number	Description	Date	Voucher ID	Gross Amount	Discount	Paid Amount
AR452023710001	REF CUST#48742999/07142842	08/23/20	vederici ib	230.98	0.00	230
			Total	230.98	0.00	230.9

All correspondence should include Invoice #

Jefferson County Treasurer's Receipt

Receipt Number: 716.0000

5003 - 5003 - Relyance Bank @ .8%

Date: 9/8/2020

Received From:

Office Depot

The Amount Of:

Two Hundred Thirty Dollars and Ninety Eight Cents Only

For:

Refund to Pros. Atty.

Vonysha Goodwin

Treasurer

Receipt Total: \$230.98

Check/DD:

\$230.98

Check #: 3273692

Cash:

\$0.00

Com:

\$0.00

Vonysta Steodeven

By KRT

Fund Description	Code	D		
1000 * County General Fund		Description	Amount	Com
Account(s) Total	8754	Reimb-Credit Balance/Overpayment	\$230.98	\$0.00
(-)			\$230.98	\$0.00

Jefferson County Treasurer's Receipt

Receipt Number: 701.0000

Bank: 5003 - 5003 - Relyance Bank @ .8%

Date: 9/2/2020

Received From:

Quill.com

The Amount Of: Thirty One Dollars and Thirty Three Cents Only

For:

Reimbursement

Vonysha Goodwin

Treasurer

Receipt Total: \$31.33

Check/DD:

\$31.33

Check #: 2396842

, Cash:

\$0.00

Com:

\$0.00

Vonysta Steoderin

By KRT

Fund	Description	Code	Description	Amount	Com
1000	* County General Fund	8754	Reimb-Credit Balance/Overpayment	\$31.33	\$0.00
Accou	nt(s) Total			\$31.33	\$0.00

# THE OFFICE OF JEFFERSON COUNTY ASSESSOR

# YVONNE HUMPHREY

September 14, 2020

The Honorable Gerald Robinson Jefferson County Judge 101 West Barraque St Pine Bluff, AR 71601

Dear Judge,

This is a request to place on the Quorum Court agenda for the October meeting:

Due to the resignation of an employee in the Personal Property, I am requesting permission to fill the vacant slot.

If you have any questions or need further assistance, you may contact our office at 870-541-5338.

Respectfully submitted,

Yvonne Humphrey

Jefferson County Assessor



Jefferso

Jefferson / Lincoln

Counties:

Jerrie Dean Trial Court Assistant

Jefferson County Courthouse, Suite 211
Pine Bluff, Arkansas 71601
Phone: (870) 541-5368/ Drug Court (870)-541-4614
Fax: (870) 541-5370

Dorothy Jones Bailiff

Crystal Gonder
Drug Court Coordinator

Lajuana Grady Official Court Reporter

September 18, 2020

Honorable Gerald Robinson, County Judge, and Justice Ted Hardin, Finance Chairman Quorum Court Jefferson County Courthouse Pine Bluff, AR 71601

RE: REQUEST TO REINSTATE PART-TIME POSITION

Dear Judge Robinson, Justice Hardin and all Quorum Court Members,

I humbly request that you reinstate my part-time position. My office currently is in critical need of continuing to fill our part-time slot. The First Division Circuit Court has filled that position for over twenty years. Our part-timer fills the position as an Administrative Assistant. They assist with answering the phone, data entry, creating dockets, assisting in the courtroom as well as many other tasks.

This Court is requesting that the salary amount of \$10, 322.06 be moved from the full-time salary slot to the part-time salary slot.

Due to the substantial amount of criminal cases, and the fact that we have maintained the integrity of that position for several years, we are in dire need of our part-time position. Please consider our situation as special circumstances and allow our part-time position to be filled.

Respectfully submitted,

Alex Guynn

Circuit Court Judge

AG/jd

cc: all Quorum Court Members

Jefferson County Ordinance	NO. 2020-
----------------------------	-----------

Be it Ordained By the Quorum Court Jefferson County, State of Arkansas:

An Ordinance to Establish a Sub-Fund of County General to be Called the Coronavirus Relief Fund and to Declare an Emergency.

Article 1. Affirmation. It comes before this Court that there is a need to establish a fund on the books of the county as a sub fund of the County General Fund [# 1000] to track the revenues, expenditures and/or appropriated transfers of federal assistance through the CARES Act as received by the county from the State of Arkansas. This Court recognizes and affirms the need for such a fund to properly account for and control all such revenues received and expenditures made in compliance with all applicable laws.

Article 2. Establishment of Fund. There is hereby created on the books of the Jefferson County Treasurer and the books of the Jefferson County Clerk or Comptroller a fund to be known as the Coronavirus Relief Fund with a fund number of 1005 as assigned by Arkansas Legislative Audit. The revenue code for the federal assistance through the CARES Act, as assigned by Legislative Audit, is 7112 — Federal Coronavirus Relief.

Article 3. Operation of Fund. The Coronavirus Relief Fund is subject to all the normal county budgeting, appropriation, and expenditure regulations of Arkansas Code Annotated, Title 14 and the County Financial Management System. As a sub fund of the County General Fund any balance in the fund is considered accruable to County General and is part of the general fund balance in aggregate as defined in A.C.A. 14-1.5-805(3). Any revenue received from the CRF for an approved county project shall be used exclusively for said project. Any revenue received from the CRF to compensate the county for eligible and approved expenditures made by the county due to the public health emergency with respect to COVID-19 is unrestricted county revenue and may be expended for any legal county expense.

Article 4. <u>Emergency Clause</u>. It is found by this Court that the arrival of federal assistance funds from the CARES Act are imminent making it necessary to establish the Coronavirus Relief Fund, a sub fund of County General in order to be able to properly track the revenue, appropriated expenditures and/or appropriated transfers. Therefore, an emergency is declared to exist, and this ordinance shall be in full force and effect from the date of passage and approval.

INTRODUCED BY:	APPROVED BY:					
Melanie Dumas JUSTICE OF THE PEACE JEFFERSON COUNTY, ARKANSAS	TERRY WYNNE COUNTY ATTORNEY JEFFERSON COUNTY, ARKANSAS					
APPROVED:	ATTEST:					
GERALD ROBINSON JEFFERSON COUNTY JUDGE JEFFERSON COUNTY, ARKANSAS DATE	SHAWNDRA TAGGART JEFFERSON COUNTY CLERK JEFFERSON COUNTY, ARKANSAS DATE					

State of Arkansas County of Jefferson Quorum Court

# APPROPRIATION ORDINANCE NO\_\_\_\_

AN APPROPRIATION ORDINANCE TO PROVIDE A REIMBURSEMENT TO 1000 STYLED COUNTY GENERAL – VETERANS SERVICE

BE IT ENACTED THE QUORUM COURT OF THE COUNTY OF JEFFERSON, STATE OF ARKANSAS

Article I. The County Judge is hereby authorized to approve reimbursement in the amount of \$287.91 to line item 1000-0800-3100 styled General Supplies as detailed in attachments hereto.

Article II. The County Judge is hereby authorized to approve distribution to the appropriation as set forth in Article I.

Article III. That this Appropriation Ordinance shall be in full force and effect from and after its passage and approval.

AN APPROPRIATION ORDINANCE TO PROVIDE A REIMBURSEMENT TO 1000 STYLED COUNTY GENERAL – OEM

BY:	APPROVED BY:
TED HARDEN JUSTICE OF THE PEACE JEFFERSON COUNTY, ARKANSAS	TERRY WYNNE COUNTY ATTORNEY JEFFERSON COUNTY, ARKANSAS
APPROVED:	ATTEST:
GERALD ROBINSON JEFFERSON COUNTY JUDGE JEFFERSON COUNTY, ARKANSAS	SHAWNDRA TAGGART JEFFERSON COUNTY CLERK JEFFERSON COUNTY, ARKANSAS
Date Attachments – 2 pages	Date

Veterans Service Office 109 Main Street Pine Bluff, AR 71601

To: Judge Office/Thaddeus Handley

From: Veteran Service Office

Subject: Agenda

line number 1000-800 for reimbursement in the amount of \$287.91 for telephone bill.

Beatine Halloe Beatrice Goodloe

VSO

1819/409 Dist crt	3403/501 Meca	3401/418 JJED	1803/418 JJC	1809/414 Fins/Tru	1813/418 Co Jail	400 JCS0	800 Veteran	500 OEM	419 Coroner	416 PA	414 6th div	405 5th div	404 4th div
254,41	326.39	233.19	420.6		2730.3	483.66	25.28	79.5	35	563.97	235.58	43.88	19.1
299.23	499.36	124.69	730.28	100	2178.23	844.51	69.59	82.49	57.66	997.8	120.62	90.47	51.04
339.89	372.04	73.22	514,36	156.9	2664.61	759.74	24.37	80.57	29.15	738.49		21.07	99.74
257.7	887.58			356.34			73.69	75.54	34.59	1199.58		80.38	176.32
140.85	415.13			87.66			34.26	33.86	12.52	520.94	87.66	89.8	45.57
289.89	742.23						60.72	316.56	48.55	1372.24	448.61	78.02	149.25
1581.97	3242.73	431.1	1665.24	700.9	7573.14	2087.91	287.91	668.52	217.47	5393.02	536.27	403.62	541.02
1581.97	2603.75	431.19	1665.24	700.9	4754.04	2087.91	287.91	668.52	217.47	3227.66	536.27	403.62	541.02

State of Arkansas

County of Jefferson

Quorum Court

## APPROPRIATION ORDINANCE NO.\_\_\_\_

AN APPROPRIATION ORDINANCE TO PROVIDE A SUPPLEMENTAL APPROPRIATION TO FUND 1000 COUNTY GENERAL – COUNTY CLERK

BE IT ENACTED THE QUORUM COURT OF THE COUNTY OF JEFFERSON, STATE OF ARKANSAS

Article I. The County Judge is hereby authorized to approve a supplemental appropriation in the amount of \$3,794.67 as detailed in attachments hereto:

1000-101-1002

\$3,525.00

1000-101-1006

\$269.67

Article II. The County Judge is hereby authorized to approve the distribution to the appropriation as set forth in Article I.

Article III. That this Appropriation Ordinance shall be in full force and effect from and after its passage and approval.

A SUPPLEMENTAL APPROPRIATION TO FUND 1000 COUNTY GENERAL – COUNTY CLERK	
BY:	APPROVED BY:
TED HARDEN	TERRY WYNNE
JUSTICE OF THE PEACE	COUNTY ATTORNEY
JEFFERSON COUNTY, ARKANSAS	JEFFERSON COUNTY, ARKANSAS
APPROVED:	ATTEST:
GERALD ROBINSON	SHAWNDRA TAGGART
JEFFERSON COUNTY JUDGE	JEFFERSON COUNTY CLERK
JEFFERSON COUNTY, ARKANSAS	JEFFERSON COUNTY, ARKANSAS
DATE	DATE
Attachment – 1 page	

AN APPROPRIATION ORDINANCE TO PROVIDE



# Shawndra Jaggart

Jefferson County Clerk P. O. Box 6317 Pine Bluff, AR 71611 (870) 541-5322 (870) 541-5324 Fax



September 30, 2020

Jefferson County Judge

Attn: County Judge Quorum Court Members 101 West Barraque Pine Bluff, AR 71603

With the overwhelming request for absentee ballots coupled with the uncertainty of early voting and one (1) employee out of office during this time, I am requesting approval to hire three (3) temporary staff members immediately for the 2020 General Election during this pandemic. Ordinance 2020-7 allows for temporary positions supporting the elections division to be filled but funding is needed to accomplish this task. I am requesting a supplemental appropriation in the amount of \$3,794.67 to cover the salaries of those (3) employees during the early voting period. Although there is no guarantee of reimbursement, it should be noted that after the election, reimbursement expenses will be submitted for Federal Election Expenditures via the CARES ACT which could return these funds to the county.

Line 1002

\$3,525.00

Line 1006

\$269.67

Shaundha Jaggart

As always, do not hesitate to contact me if you have any questions.

Sincerely,

Shawndra Taggart

Jefferson County Clerk

State of Arkansas County of Jefferson Quorum Court

APPROPRIATION	ORDINANCE NO.	
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AN APPROPRIATION ORDINANCE TO PROVIDE A SUPPLEMENTAL APPROPRIATION TO FUND 1000 COUNTY GENERAL – COUNTY CLERK GRANT

BE IT ENACTED THE QUORUM COURT OF THE COUNTY OF JEFFERSON, STATE OF ARKANSAS

Article I. The County Judge is hereby authorized to approve a supplemental appropriation in the amount of \$32,248.59 to 1000-101 as detailed in attachment hereto.

Article II. The County Judge is hereby authorized to approve the distribution to the appropriation as set forth in Article I.

Article III. That this Appropriation Ordinance shall be in full force and effect from and after its passage and approval.

1000 COUNTY GENERAL - COUNTY CLERK GRANT BY: \_\_\_\_\_ APPROVED BY: \_\_\_\_\_ TED HARDEN TERRY WYNNE JUSTICE OF THE PEACE COUNTY ATTORNEY JEFFERSON COUNTY, ARKANSAS JEFFERSON COUNTY, ARKANSAS APPROVED: ATTEST: GERALD ROBINSON SHAWNDRA TAGGART JEFFERSON COUNTY JUDGE JEFFERSON COUNTY CLERK JEFFERSON COUNTY, ARKANSAS JEFFERSON COUNTY, ARKANSAS DATE\_\_\_\_\_ DATE

AN APPROPRIATION ORDINANCE TO PROVIDE A SUPPLEMENTAL APPROPRIATION TO FUND

Attachment – 4 pages



Voter Registration Financial Records September 30, 2020

# Shawndra Jaggart

Jefferson County Clerk P. O. Box 6317 Pine Bluff, AR 71611 (870) 541-5322 (870) 541-5324 Fax



Jefferson County Judge

Attn: County Judge Quorum Court Members 101 West Barraque Pine Bluff, AR 71603

The County Clerk's office has been made aware of a Grant to assist with the General Election 2020. The Center for Tech and Civic Life (CTCL) provide financial resources in the form of 501(c)(3) grants to cities or counties to carry out safe and healthy elections during the COVID-19 pandemic.

This grant requires the County Judge to apply on behalf of Jefferson County to assist with all election related expenses. The County Clerk's office would use the grant for the following expenses if granted:

Installation of partitions to separate voters and deputy clerks to maintain social distancing \$7,774.00

Postage to mail absentee applications and ballots to voters

\$5,000.00

Deputy Clerks overtime for election work

\$3,941.71

Early Voting Poll Workers

\$14,265.24

Wall Mounts for Hand Sanitizers

\$108.14

Absentee Voter Statements Prints

\$159.50

Radio Advertising for Absentee and Polling

\$1,000.00

Grand Total: 32,248.59

As always, do not hesitate to contact me if you have any questions.

' Sincerely, Shaundha) Jaggart

Shawndra Taggart

Jefferson County Clerk

#### tiffanylowery@jeffersoncountyar.gov

From:

David Couch <arhog@me.com>

Sent:

Monday, September 21, 2020 2:30 PM

To:

shawndrataggart@jeffersoncountyar.gov

Cc:

tiffanylowery@jeffersoncountyar.gov

Subject:

**Election Grant** 

Shawndra - See below. Give me a call when you have had an opportunity to review. My cell is 501.353.2822. Thanks Tiffany!

David A. Couch Attorney at Law 1501 North University Ave. Suite 228 Little Rock, AR 72207 501.661.1300

Our friends at The Center for Tech and Civic Life (CTCL) have received a large grant to expand their support of election administrators in 2020.

This will result in an online portal where all election administrators can apply for funding to help cover the cost of executing their municipality's election. As part of this expansion CTCL will **post an open call application on their website and promote this portal to all election administrators, nationwide.** (Your folks should have been sent this link already)

All election administrators will be eligible to receive a grant. In partnership with CTCL, Center for Secure and Modern Elections (CSME) are tasked with leaning on our wonderful instate contacts like yourselves to encourage election administrators to apply for this funding.

Here is the portal link we are encouraging all election administrators to complete soon:

- techandciviclife.org/grants.

Even more info on the project below if needed:

Project Background, Talking Points and Q&A - 2020 Cities Project

The Center for Tech and Civic Life (CTCL) has received a large grant to expand their support of election administrators in 2020. This will result in an online portal where all election administrators can apply for funding to help cover the cost of executing their municipality's election - techandciviclife.org/grants. As part of this expansion CTCL will post an open call application on their website and promote this portal to all election administrators, nationwide. All election administrators will be eligible to receive a grant. In partnership with our instate contacts and networks to encourage election administrators to apply for this funding.

#### **Project Background**

- CSME is partnering with the <u>Center for Tech and Civic Life</u> (CTCL) to provide financial resources in the form of 501(c)(3) grants to cities or counties (depending on which jurisdiction is responsible for elections administration) to carry out safe and healthy elections in the midst of the COVID-19 pandemic.
  - CTCL is a nonpartisan, nonprofit organization that partners with city and county elections administrators to help modernize the voting experience. They often serve as technical assistance experts for local elections officials and are well known in the election administration world.
- CTCL is prioritizing the following types of cities / counties:

Large population

States where election activity is expected to be especially high volume

Locations with a significant percentage of historically underrepresented individuals,

Places with a demonstrated need for resources

### Talking Points for Conversations with Elections Officials

- We are reaching out about an opportunity for your municipality to receive funding to help conduct safe and healthy elections during the COVID-19 pandemic. The Center for Tech and Civic Life, a nonpartisan organization that provides technical assistance to election administrators across the country, created a COVID-19 Response Grants Program to support municipalities with a demonstrated need in the administration of safe elections in the midst of the pandemic.
- The grants are intended to supplement public funding to cover the high cost of running a safe election in a pandemic—recognizing that many localities are navigating extremely tight budgets this year and that election costs are much more expensive.
- Funds can be used for a variety of purposes for administration of your 2020 elections: opening new polling sites and ensuring that existing polling sites remain open, defraying the costs of early vote locations, providing PPE for poll workers, increasing poll worker stipends or providing hazard pay, setting up drive-through voting options, installing drop boxes, covering the cost of postage or printing, equipment purchases and upgrades, communications efforts to explain to residents about options for registering and voting, and more.
- With these grants, we hope to ensure that all eligible voters have the opportunity to cast a ballot in the midst of the pandemic and to eliminate long lines and crowding at polling places to ensure smooth, safe, and healthy elections.
- We would love for you to apply for a grant to ensure that you have the resources you need. If you are interested, it's a simple online application that you can complete and submit to CTCL techandciviclife.org/grants. The application includes your name, contact information, basic information about your office, and a checklist of election administration needs. Once approved, CTCL will send a written agreement to the city / county to sign, and then CTCL will disburse the funds.

#### Q&A

Q: Has this kind of program ever been done before?

A: C3 grants are often made to counties and cities for things like parks and cultural institutions, but this is the first time that we know of it being used to help supplement election funding. Given the unusual circumstances created by the pandemic, we hope these grants will ensure that every eligible voter has an opportunity to cast a ballot safely.

Q: What's the process for applying?

A: The application is accessible on the Center for Tech and Civic Life's website. I will send you the application template for you or someone from your team to complete. As you'll see, the template is just a few pages long and consists of an overview section to describe challenges you have faced in previous elections and provide a budget estimate, a Needs Assessment and Costs section, and a Conclusion. We know time is of the essence

now, and our goal is to get you the resources you need quickly and efficiently, without having to spend too much time on paperwork.

Q: How much money is available for my city/county?

A: This varies based on need and number of jurisdictions that apply. We encourage you to apply early for consideration, and we will then work with you to adjust if needed.

Q: What is your criteria for selecting cities/counties to apply?

A:. Center for Tech and Civic Life has issued an open call to provide support to any jurisdiction that needs it. They can apply at the CTCL website: <a href="techandciviclife.org/grants">techandciviclife.org/grants</a>

Q: I'm interested, but I'm concerned about accusations of partisanship. How can you assure me that this is nonpartisan?

A: The Center for Tech and Civic Life is a nonpartisan organization that works closely with Republican, Democratic, and unaffiliated elections administrators. In addition, these funds are 501(c)(3) dollars, which are prohibited from being used for partisan activity. CTCL is making funds available to all jurisdictions—rural, urban, and suburban. Election administrators across the political spectrum need funds this year to run, safe, healthy elections.

Q: What can I expect regarding press support if I receive this grant?

A: This project has a dedicated communications team on board to support municipalities in addressing press inquiries and affirmatively explaining the grant.

Q: What kinds of things can I fund with these grant dollars?

A: We are open to funding anything that helps you better administer the upcoming election. This could include (but is not limited to):

- Poll worker stipend increases
- Poll worker hazard pay
- Early vote locations
- Additional staff

State of Arkansas

County of Jefferson

Quorum Court

APPROPRIATION	ORDINANCE	NO.
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AN APPROPRIATION ORDINANCE TO REIMBURSE FUNDS TO 1000 STYLED COUNTY GENERAL – COUNTY CLERK

BE IT ENACTED THE QUORUM COURT OF THE COUNTY OF JEFFERSON, STATE OF ARKANSAS

Article I. The County Judge is hereby authorized to approve a reimbursement in the amount of \$2,386.08 to Fund 1000-101 styled County Clerk as detailed in attachment hereto.

\$1,484.98	Line 1002	Part Time
\$109.02	Line 1006	Social Security Matching
\$792.08	Line 2001	General Supplies

Article II. The County Judge is hereby authorized to approve distribution to the appropriation as set forth in Article I.

Article III. That this Appropriation Ordinance shall be in full force and effect from and after its passage and approval.

COUNTY CLERK BY: \_\_\_\_\_ APPROVED BY: \_\_\_\_\_ TED HARDEN TERRY WYNNE JUSTICE OF THE PEACE COUNTY ATTORNEY JEFFERSON COUNTY, ARKANSAS JEFFERSON COUNTY, ARKANSAS APPROVED: ATTEST: GERALD ROBINSON SHAWNDRA TAGGART JEFFERSON COUNTY JUDGE JEFFERSON COUNTY CLERK JEFFERSON COUNTY, ARKANSAS JEFFERSON COUNTY, ARKANSAS DATE\_\_\_\_\_ DATE Attachments – 5 pages

AN APPROPRIATION ORDINANCE TO REIMBURSE FUNDS TO 1000 STYLED COUNTY GENERAL -





Jefferson County Clerk P. O. Box 6317 Pine Bluff, AR 71611 (870) 541-5322 (870) 541-5324 Fax



September 9, 2020

To:

County Judge Gerald Robinson

Quorum Court Members

From: Shawndra Taggart

RE: 2020 General Election Expenses

The County Treasurer is in receipt of the anticipated reimbursement from AR State Treasurer for the reimbursement expenses for the County Clerk's special deputy in the amount of \$1,594.00 and postage for absentee reimbursement in the amount of \$792.08. I am requesting to have \$2,386.08 appropriated back to my budget for the hiring of the special deputy and postage for the 2020 General Election. Should there be a General Election Runoff, there may be a need to request additional funding as this cost is not included in the requested amount.

\$1,484.98 Line 1002 Part Time

Line 1006 Social Security Matching \$109.02

\$792.08 Line 2001 General Supplies

Thanks,

Shawndra Taggart

Jefferson County Clerk

Shaundha) Jaggait

Jefferson County Treasurer's Receipt

Receipt Number: 649.0000

Bank: 5001 - 5001 - Simmons Bank

Date: 8/11/2020

Received From:

AR St Treasurer

The Amount Of:

Fifty One Thousand Six Hundred Fifty Three Dollars and Seventy One Cents Only

For:

Fund

1000

Account(s) Total

**Election Costs** 

Vonysha Goodwin

**Treasurer** 

Receipt Total: \$51,653.71

Check/DD:

Code

8719

\$51,653.71

Check #: 2110058930

Description

\* County General Fund

Cash:

\$0.00

Com:

\$0.00

By VCG Description Amount Com Reim-Election Costs \$51,653.71 \$0.00

\$51,653.71

onysta Deodeven

\$0.00

### Jefferson County Treasurer's Receipt

Receipt Number: 649.0000

Bank: 5001 - 5001 - Simmons Bank

Date: 8/11/2020

Received From:

AR St Treasurer

The Amount Of: Fifty One Thousand Six Hundred Fifty Three Dollars and Seventy One Cents Only

For:

**Election Costs** 

Vonysha Goodwin

Treasurer

Receipt Total: \$51,653.71

Check/DD:

\$51,653.71

Check #: 2110058930

Cash:

\$0.00

Com:

\$0.00

mysta Leodeven

By VCG

Fund	Description	Code	Description	Amount	Com
1000	* County General Fund	8719	Reim-Election Costs	\$51,653.71	\$0.00
Accou	nt(s) Total			\$51,653.71	\$0.00

\$ 2,386.08 reimbursement County Clerk special deputy and postage

#### ATTACHMENT "C1"

COUNTY:

**JEFFERSON** 

Section 1		Section 2		The last	Section	3		
WO	RKERS DESIGNA	RS DESIGNATED TO DELIVER ELECTION			MATERIALS			
NAMES	HOURS	RATE	WAGES	MILES	RATE	EXPENSE		
		10.00	0.00			0.00		
		10.00	0.00			0.00		
		10.00	0.00			0.00		
		10.00	0.00			0.00		
		10.00	0.00			0.00		
		10.00	0.00			0.00		
		10.00	0.00			0.00		
		10.00	0.00			0.00		
		10.00	0.00			0.00		
		10.00	0.00			0.00		
		10.00	0.00			0.00		
		10.00	0.00			0.00		
		10.00	0.00			0.00		
		10.00	0.00		11 - 2.25 - 2.70	0.00		
		10.00	0.00			0.00		
ΓOTALS		3.	0.00 (Line 4b)			0.00 (Line 5c)		

Section 4		Section 5			
ELECTION CLERKS P	ROCESSING ABSENTEE BALLOTS				
NAMES	HOURS	RATE	WAGES		
		10.00	0.00		
		10.00	0.00		
		10.00	0.00		
		10.00	0.00		
		10.00	0.00		
		10.00	0.00		
		10.00	0.00		
		10.00	0.00		
		10.00	0.00		
		10.00	0.00		
		10.00	0.00		
		10.00	0.00		
		10.00	0.00		
		10.00	0.00		
		10.00	0.00		
TOTAL			0.00 (Line 4c)		

Section 6	The second secon	Section 7			
ELECTION OFFIC	IALS TABULATIN	NG VOTES			
NAMES	HOURS	RATE	WAGES		
		10.00	0.00		
		10.00	0.00		
		10.00	0.00		
		10.00	0.00		
		10.00	0.00		
		10.00	0.00		
		10.00	0.00		
		10.00	0.00		
		10.00	0.00		
		10.00	0.00		
		10.00	0.00		
		10.00	0.00		
		10.00	0.00		
		10.00	0.00		
		10.00	0.00		
TOTAL			0.00		
			(Line 4d)		

Section 8	Section 9 REGULAR WAGES			Section 10		
COUNTY CLERK EXTRA DEPUTY			OVERTIME WAGES (when required by law)			
	HOURS	RATE	WAGES			WAGES
QUANTERRIO LITTLETON	159	10.00	1,594.00	4		0.00
		10.00	0.00			0.00
TOTALS (See instructions for maximum hours)		m hours)	1,594.00 (Line 4e)			0.00 (Line 4f)

RETURN ATTACHMENT "C1" WITH THE COUNTY'S REIMBURSEMENT REQUEST

## COUNTY CLERK ABSENTEE SUPPLY COSTS

#### ATTACHMENT "F" **COUNTY: JEFFERSON** Attachment "F" documents costs incurred by the county clerk's office for mailing absentee applications and ballots for this election. You MUST COMPLETE Attachment "F" to be reimbursed for county clerk supplies and Attachment "G" to be reimbursed for commission supplies. ABSENTEES: Number of absentee ballot application forms mailed: 175 Number of absentee ballots delivered (including mailed): 243 Number of absentee ballots mailed: 206 Number of envelopes used per each absentee ballot delivered (i.e.: 2, 3, 4): Invoice Attached Inventory Quantity Item Per Unit Cost **Total Cost** (see marking instructions below) Absentee Envelopes 904 \$ 0.34 \$ 307.36 X Application Postage 175 \$ 0.50 \$ 87.50 X Ballot Postage 206 \$ 0.68 \$ 140.08 X Marking Devices 243 \$ \$ 0.00 Voter Statements 243 \$ 0.12 \$ 29.16 TOTAL \$ 564.10 (Line 7b) **INSTRUCTIONS:** Quantities will automatically calculate based on the statistics provided. Record the unit cost of ONLY those supply items used for this specific state-funded election. Costs will automatically calculate. Place an "X" by each item being claimed to indicate that either an invoice is attached or the item is from an inventory of supplies previously purchased. The "TOTAL" will automatically calculate. The "TOTAL" on Attachment "F" will then automatically post on the appropriate line on the "SUMMARY OF COSTS" worksheet. The total on the "SUMMARY OF COSTS" worksheet will, in turn, automatically post on the appropriate line on the "COUNTY REIMBURSEMENT REQUEST" worksheet. COUNTY CLERK CERTIFICATION: I verify that the above supply expenses represent costs of the county clerk's office to conduct absentee voting applicable to only this state-funded election for which seeking reimbursement. Shaunda Jaggart 5/15/2020 County Clerk Signature Date

RETURN ATTACHMENT "F" IF ITEMIZING, ALONG WITH INVOICES, RECEIPTS, AND/OR SUPPORTING DOCUMENTATION FOR ALL SUPPLY ITEMS CLAIMED

## COUNTY CLERK ABSENTEE SUPPLY COSTS

ATTACHMENT "F COUNTY: JEFFER					0313	
Attachment "F" doc and ballots for this el- supplies and Attachm	ection. You will	USI COMPLET	E At	tachment "F" to be	iling absentee a	applications county clerk
ABSENTEES: Number of absentee by Number of absentee by Number of absentee by Number of envelopes  Item	pallots delivered pallots mailed:	d (including maile	liver	-	129 119 3 Invoice Attached	Inventory
Absentee Envelopes	387	\$ 0.34		Total Cost	(see marking in	structions below)
Application Postage	0	\$ 0.50	+	131.58		X
Ballot Postage	119	\$ 0.68	- +	0.00		X
Marking Devices	129	\$ 0.08	- \$ - \$	80.92		X
Voter Statements	129	\$ 0.12	• •	0.00 15.48		
TOTAL			\$	227.98 (Line 7b)		
INSTRUCTIONS:			L			
Quantities will autom those supply items use Place an "X" by each inventory of supplies	item being clair	ific state-funded e	lecti	on. Costs will autor	natically calcul	ate.
The "TOTAL" will au on the appropriate line COSTS" worksheet w REIMBURSEMENT	e on the "SUM! vill, in turn, auto	MARY OF COST omatically post on	S" u	orksheet. The total	on the "SIIMA	MADVOC
COUNTY CLERK CI I verify that the above voting applicable to o	supply expense	es represent costs	of th whic	e county clerk's offi h seeking reimburs	ice to conduct c ement.	ubsentee
County Clerk Signatur	indra) Od	9900			5/15/ Date	2020

RETURN ATTACHMENT "F" IF ITEMIZING, ALONG WITH INVOICES, RECEIPTS, AND/OR SUPPORTING DOCUMENTATION FOR ALL SUPPLY ITEMS CLAIMED